

August 19<sup>th</sup> & 20<sup>th</sup>, 2023

Woman, great is your faith!

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who greets us in this and every season, whose word never fails, whose promise is sure. **A: Amen.**

P: Let us confess our sin in the presence of God and of our neighbors. Merciful God,

**A: we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.**

P: Righteous God,

**A: we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.**

P: God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of † Jesus Christ. **A: Amen.**

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**A: And also with you.**

Gathering Song

"Lord, Whose Love in Humble Service" (ELW 712)

Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,  
2 Still your chil - dren wan - der home-less; still the hun - gry cry for bread;  
3 As we wor - ship, grant us vi - sion, till your love's re - veal-ing light  
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:  
still the cap - tives long for free - dom; still in grief we mourn our dead.  
in its height and depth and great-ness dawns up - on our quick-ened sight,  
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
As you, Lord, in deep com-pas - sion healed the sick and freed the soul,  
mak - ing known the needs and bur - dens your com-pas-sion bids us bear,  
hope and health, good-will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
by your Spir - it send your pow - er to our world to make it whole.  
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

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Prayer of the Day

P: God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord. **A: Amen.**

First Reading: Isaiah 56:1, 6-8

Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant— these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered. The word of the Lord, **A: Thanks be to God.**

Psalmody: Psalm 67

L: May God be merciful to us and bless us; may the light of God's face shine upon us.

**A: Let your way be known upon earth, your saving health among all nations.**

L: Let the peoples praise you, O God; let all the peoples praise you.

**A: Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations on earth.**

L: Let the peoples praise you, O God; let all the peoples praise you.

**A: The earth has brought forth its increase; God, our own God, has blessed us.**

L: May God give us blessing, and may all the ends of the earth stand in awe.

Second Reading: Romans 11:1-2a, 29-32

[Paul writes:] I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The word of the Lord, **A: Thanks be to God.**

Gospel Acclamation

**"Alleluia"**

(Setting 10, ELW pg. 205)

Alleluia! Lord and Savior:

open now your saving word.

Let it burn like fire within us;

speaking until our hearts are stirred.

Alleluia! Lord, we sing for the

good news that you bring.

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Gospel: Matthew 15:[10-20] 21-28

P: The holy gospel according to Matthew. **A: Glory to you, O Lord.**

[[Jesus] called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."] Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The gospel of the Lord, **A: Praise to you, O Christ!**

Hymn of the Day

**"In Christ There Is No East or West"** (ELW 650)

**In Christ There Is No East or West**



1 In Christ there is no east or west, in him no south or north,  
2 In Christ shall true hearts ev-'ry-where their high com-mu-nion find;  
3 Join hands, dis-ci-ples of the faith, what-e'er your race may be.  
4 In Christ now meet both east and west, in him meet south and north;



but one com-mu-ni-ty of love through-out the whole wide earth.  
his ser-vice is the gold-en cord close bind-ing hu-man-kind.  
All chil-dren of the liv-ing God are sure-ly kin to me.  
all Christ-ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852-1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866-1949

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**The Baptism of Brooklyn Rae Holby (SATURDAY ONLY)**

Holy Baptism

P: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

P: Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your children baptized into Christ?

**A: I do.**

P: As you bring your children to receive the gift of baptism, you are entrusted with responsibilities: to live with them among God's faithful people, bring them to the word of God and the holy supper, teach them the Lord's Prayer, the Creed, and the Ten Commandments, place in their hands the holy scriptures, and nurture them in faith and prayer, so that your children may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace. Do you promise to help your children grow in the Christian faith and life? **A: I do.**

P: Sponsors, do you promise to nurture these persons in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church? **A: I do.**

P: People of God, do you promise to support and pray for them in their new life in Christ? **A: We do.**

Profession of Faith

P: Parents and sponsors, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P: Do you renounce the devil and all the forces that defy God? **A: I renounce them.**

P: Do you renounce the powers of this world that rebel against God? **A: I renounce them.**

P: Do you renounce the ways of sin that draw you from God? **A: I renounce them.**

P: Parents, sponsors, and congregation, do you believe in God the Father?

**A: I believe in God, the Father almighty, creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**A: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**A: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Thanksgiving at the Font

P: The Lord be with you.

**A: And also with you.**

P: Let us give thanks to the Lord our God.

**A: It is right to give our thanks and praise.**

P: Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things. Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness

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you nourished them with water from the rock, and you brought them across the river Jordan to the promised land. By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your daughters and sons, no longer slave and free, no longer male and female, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **A: Amen.**

Baptism

P: Brooklyn Rae Holby, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

**A: Amen.**

**A: You belong to Christ, in whom you have been baptized. Alleluia.**

P: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain name with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **A: Amen.**

P: Brooklyn Rae Holby, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**A: Amen.**

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Apostles' Creed (SUNDAY ONLY)

**A: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**A: On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

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Prayers Of Intercession

L: Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

L: O God, your Spirit gathers the church. Shepherd those who are newly baptized and newly ordained in the proclamation of the gospel, breathe life into ecumenical and inter-religious endeavors, and support missionaries throughout the globe. Hear us, O God.

**A: Your mercy is great.**

L: You created the earth and all its inhabitants and declared it good. Clean polluted skies, seas, and soil, provide nourishment to plants and animals, and make us aware of our impact on the environment. Hear us, O God.

**A: Your mercy is great.**

L: You call leaders to bridge differences and practice generosity. Inspire all in authority to protect people in harm's way, deliver those in bondage, support fair elections, provide care for military personnel and veterans, and show mercy to those for whom they have responsibility. Hear us, O God.

**A: Your mercy is great.**

L: You provide for those who suffer in body, mind, or spirit. Embrace people who have been rejected because of difference, heal trauma caused by racism or prejudice, shield any who are persecuted, console the dying, and heal the sick. Hear us, O God.

**A: Your mercy is great.**

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L: O God, you journey with us in all of life's transitions. Guide those preparing for baptism, marriage, and retirement. Guide our church council and committees in their visioning and ministry. Safeguard those who travel. Hear us, O God.

**A: Your mercy is great.**

L: We give you thanks for those who now rest from their labors (especially Bernard of Clairvaux, whom the church commemorates today). Motivate us by their lives of dedication to the gospel, until that day when we join with them in our eternal home. Hear us, O God.

**A: Your mercy is great.**

L: Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

**A: Amen.**

Sharing of the Peace

P: The peace of Christ  
be with you always.

**A: And also with you.**

Offertory Song

***"O Day of Peace"***

(ELW 711)

1 O day of peace that dimly shines  
through all our hopes and prayers and dreams,  
guide us to justice, truth, and love,  
delivered from our selfish schemes.  
May swords of hate fall from our hands,  
our hearts from envy find release,  
till by God's grace our warring world  
shall see Christ's promised reign of peace.

2 Then shall the wolf dwell with the lamb,  
nor shall the fierce devour the small;  
as beasts and cattle calmly graze,  
a little child shall lead them all.  
Then enemies shall learn to love,  
all creatures find their true accord;  
the hope of peace shall be fulfilled,  
for all the earth shall know the Lord.

Offertory Prayer

P: God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

**A: Amen.**

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The Dialogue

P: The Lord be with you.

**A: And also with you.**

P: Lift up your hearts.

**A: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**A: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior  
Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of  
everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

(Setting 10, ELW pg. 207)

Holy, holy, holy Lord,  
God of power and might,  
Heav'n and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest.

Thanksgiving at the Table

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his  
disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in  
my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**A: Amen.**

The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray.

**A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in  
heaven.**

**A: Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and  
lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever  
and ever. Amen.**

Invitation to Communion

P: All people are called to Christ's table.

Come, eat what is good.

**"O Lamb of God"** (Setting 10, ELW pg. 208)

O Lamb of God, you bear the sin of all the world away; you suffered death our lives to save: have mercy now, we pray.  
O Lamb of God, you bear the sin of all the world away; you set us free from guilt and grave: have mercy now, we pray.  
O Lamb of God, you bear the sin of all the world away; eternal peace with God you made: give us your peace, we pray.

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Special Music - "Faith" by Jordan Feliz

Prayer After Communion

P: We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

**A: Amen.**

Blessing

P: The God who calls across the cosmos and speaks in the smallest seed † bless, keep, and sustain you now and to the end of the age.

**A: Amen.**

Sending

"There's a Wideness in God's Mercy" (ELW 588)

### There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;  
2 There is wel - come for the sin - ner, and a prom - ised grace made good;  
3 For the love of God is broad - er than the mea - sures of our mind;  
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.  
there is mer - cy with the Sav - ior; there is heal - ing in his blood.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.  
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.  
There is grace e - nough for thou - sands of new worlds as great as this;  
But we make this love too nar - row by false lim - its of our own;  
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.  
there is room for fresh cre - a - tions in that up - per home of bliss.  
and we mag - ni - fy its strict - ness with a zeal God will not own.  
and our lives will be thanks - giv - ing for the good - ness of the Lord.

Dismissal

P: Go in peace. Share the harvest. **A: Thanks be to God.**