Confession and Forgiveness

P: Blessed be the holy Trinity, \pm one God, who greets us in this and every season, whose word never fails, whose promise is sure. **A: Amen.**

P: Let us confess our sin in the presence of God and of our neighbors. Merciful God,

A: we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy. P: Righteous God,

A: we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.

P: God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of \oplus Jesus Christ. **A: Amen.**

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **A: And also with you.**

Gathering Song

"Eternal Father, Strong to Save" (ELW 756)

Eternal Father, Strong to Save



Prayer of the Day

P: O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

A: Amen.

First Reading: 1 Kings 19:9-18

At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The word of the Lord, A: Thanks be to God.

Psalmody: Psalm 85:8-13

L: I will listen to what the LORD God is saying; for you speak peace to your faithful people and to those who turn their hearts to you.

A: Truly, your salvation is very near to those who fear you, that your glory may dwell in our land.

L: Steadfast love and faithfulness have met together; righteousness and peace have kissed each other.

A: Faithfulness shall spring up from the earth, and righteousness shall look down from heaven.

L: The LORD will indeed grant prosperity, and our land will yield its increase.

A: Righteousness shall go before the LORD and shall prepare for God a pathway.

Second Reading: Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The

scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!" The word of the Lord, **A: Thanks be to God.**

Gospel Acclamation

"Alleluia" (Setting 10, ELW pg. 205)

Alleluia! Lord and Savior: open now your saving word.
Let it burn like fire within us; speak until our hearts are stirred.
Alleluia! Lord, we sing for the good news that you bring.

Gospel: Matthew 14:22-33

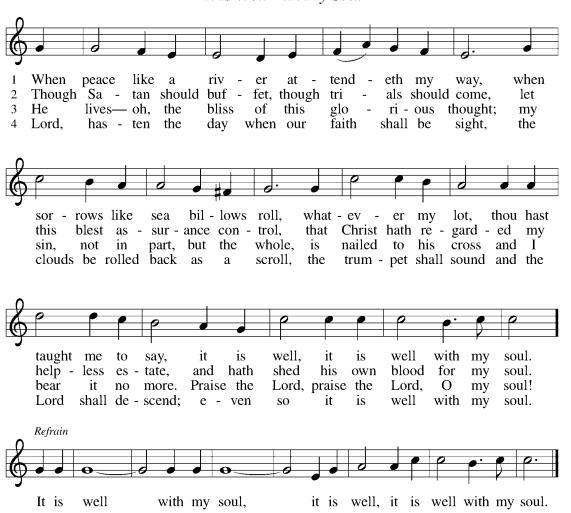
P: The holy gospel according to Matthew. A: Glory to you, O Lord.

[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God." The gospel of the Lord, A: Praise to you, O Christ!

Hymn of the Day

"Peace Like a River" (ELW 785)

When Peace, like a River *It Is Well with My Soul*



Apostles' Creed

A: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

A: On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers Of Intercession

L: Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

L: God of grace and faith, your faithfulness is never-ending, and your righteousness becomes ours through Christ Jesus. Send the church to proclaim the gospel both near and far, in church buildings and on street corners, in person and through digital means. Hear us, O God. **A: Your mercy is great.**

L: God of sky and sea, the plants, animals, mountains, and plains proclaim your glory. Prosper the work of ecologists as they teach us new ways to care for the environment. Bring relief to areas recovering from natural disasters. Hear us, O God. **A: Your mercy is great.**

L: God of peace and justice, you call us to live as your beloved community throughout the world. Instill in local, regional, national, and global political and civic leaders a desire to work for the well-being of all people. Hear us, O God. **A: Your mercy is great.**

L: God of care and compassion, you bring assurance when we are afraid. Bring calm to any who are anxious or fearful. Bless the work of therapists, nurses, and other health care providers. Comfort all who grieve and soothe any who are sick. Hear us, O God. **A: Your mercy is great.**

L: God of wonder, you accompany us in both joys and sorrows. We pray for children and teachers preparing for a new school year. Make your presence known in our work and play, in lively conversation and in quiet rest. Hear us, O God. **A: Your mercy is great.**

L: Holy God, help us to see that the Church continues forever. Even as we go through the call process, allow us to use this time to pause and reflect upon the past and vision for the future. Allow us to make decisions that will empower this congregation and will please you. Hear us, O God. **A: Your mercy is great.**

L: God of new life, you send people to renew both church and society. We give you thanks for their lives of faithful service (especially nursing pioneers Florence Nightingale and Clara Maass, whom the church remembers today) as examples of following your call. Hear us, O God. **A: Your mercy is great.**

L: Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior. **A: Amen.**

Sharing of the Peace

P: The peace of Christ be with you always.

A: And also with you.

Offertory Song

"O Day of Peace" (ELW 711)

O day of peace that dimly shines
through all our hopes and prayers and dreams,
guide us to justice, truth, and love,
delivered from our selfish schemes.
May swords of hate fall from our hands,
our hearts from envy find release,
till by God's grace our warring world
shall see Christ's promised reign of peace.

Then shall the wolf dwell with the lamb, nor shall the fierce devour the small; as beasts and cattle calmly graze, a little child shall lead them all.

Then enemies shall learn to love, all creatures find their true accord; the hope of peace shall be fulfilled, for all the earth shall know the Lord.

Offertory Prayer

P: God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

A: Amen.

The Dialogue

P: The Lord be with you.

A: And also with you.

P: Lift up your hearts.

A: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,

that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

(Setting 10, ELW pg. 207) Holy, holy, holy Lord, God of power and might,

Heav'n and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

Thanksgiving at the Table

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

August 12th & 13th, 2023

Lord, save me!

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

A: Amen.

The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray.

A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

A: Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: All people are called to Christ's table.

Come, eat what is good.

"O Lamb of God"

(Setting 10, ELW pg. 208)

O Lamb of God, you bear the sin of all the world away; you suffered death our lives to save: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away; you set us free from guilt and grave: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away; eternal peace with God you made: give us your peace, we pray.

Featured Music

"Oceans" by Hillsong United

Prayer After Communion

P: We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **A: Amen.**

Blessing

P: The God who calls across the cosmos and speaks in the smallest seed \oplus bless, keep, and sustain you now and to the end of the age.

A: Amen.

Sending

"O God, Our Help in Ages Past" (ELW 632)

O God, Our Help in Ages Past



- 1 O God, our help in a ges past, our hope for years to come
- 2 Un der the shad ow of your throne your saints have dwelt se cure;
- 3 Be fore the hills in or der stood or earth re ceived its frame,
- 4 A thou-sand a ges in your sight are like an eve-ning gone,



- 5 Time, like an ever-rolling stream, bears all our years away; they fly forgotten, as a dream dies at the op'ning day.
- 6 O God, our help in ages past, our hope for years to come, still be our guard while troubles last and our eternal home.

Text: Isaac Watts, 1674–1748, alt. Music: St. Anne, William Croft, 1678–1727

Dismissal

P: Go in peace. Share the harvest.

A: Thanks be to God.