## Whoever welcomes you welcomes me

## **Confession and Forgiveness**

P: Blessed be the holy Trinity,  $\pm$  one God, who greets us in this and every season, whose word never fails, whose promise is sure.

#### A: Amen.

P: Let us confess our sin in the presence of God and of our neighbors. Merciful God,

A: we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy. P: Righteous God,

A: we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.

P: God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of ⊕ Jesus Christ.

A: Amen.

#### Greeting

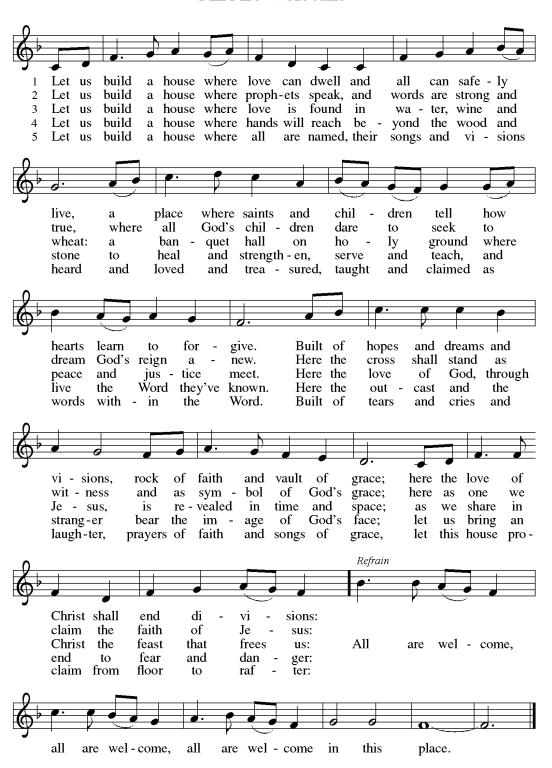
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A: And also with you.

## Whoever welcomes you welcomes me

Gathering Song "All Are Welcome" (ELW 641, verses 1-4)

## All Are Welcome



## Whoever welcomes you welcomes me

#### Prayer of the Day

P: O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. **A: Amen.** 

### First Reading: Jeremiah 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet." The word of the Lord, **A: Thanks be to God.** 

#### Psalmody: Psalm 89:1-4, 15-18

L: Your love, O LORD, forever will I sing; from age to age my mouth will proclaim your faithfulness.

A: For I am persuaded that your steadfast love is established forever; you have set your faithfulness firmly in the heavens.

L: "I have made a covenant with my chosen one; I have sworn an oath to David my servant:

A: 'I will establish your line forever, and preserve your throne for all generations.'"

L: Happy are the people who know the festal shout! They walk, O LORD, in the light of your presence.

A: They rejoice daily in your name; they are jubilant in your righteousness.

L: For you are the glory of their strength, and by your favor our might is exalted.

A: Truly, our shield belongs to the LORD; our king to the Holy One of Israel.

#### Second Reading: Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. A: Thanks be to God.

## Whoever welcomes you welcomes me

## **Gospel Acclamation**

"Alleluia" (Setting 10, ELW pg. 205)

Alleluia! Lord and Savior: open now your saving word.
Let it burn like fire within us; speak until our hearts are stirred.
Alleluia! Lord, we sing for the good news that you bring.

## Gospel: Matthew 10:40-42

P: The holy gospel according to Matthew.

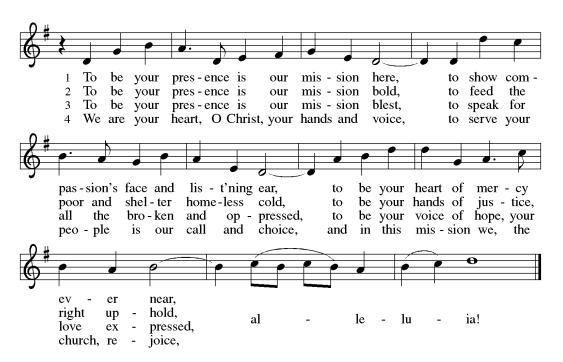
A: Glory to you, O Lord.

[Jesus said to the twelve:] "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward." A: Praise to you, O Christ!

### Hymn of the Day

"To Be Your Presence" (ELW 546)

## To Be Your Presence



## Whoever welcomes you welcomes me

#### Apostles' Creed

A: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### **Prayers Of Intercession**

L: Trusting in God's abundant mercy, let us offer our prayers for a world in need.

L: We pray for the church. For wisdom to heed the voices of prophets in our midst who cast a vision of God's promised future. For courage to welcome people whom society rejects. For resolve to serve all in need. God, in your mercy,

#### A: hear our prayer.

L: We pray for creation. For all rivers, lakes, oceans, and streams. For lands experiencing scorching heat, drought, or wildfires. For conservation organizations and environmental activists. For scientists working on clean energy solutions. God, in your mercy,

#### A: hear our prayer.

L: We pray for this nation and all nations. For presidents, governors, and legislators. For judges, juries, district attorneys, and public defenders. For military personnel. For those who are incarcerated. Guide us in ways of freedom that promote the common good. God, in your mercy,

### A: hear our prayer.

L: We pray for those in need. For exiles, immigrants, refugees, and those seeking asylum. For victims of harassment, torture, or abuse. For those who are ill. For any near death and for all who grieve. God, in your mercy,

#### A: hear our prayer.

L: We pray for children. For their safety at home and in childcare settings. For their flourishing at summer programs and camps. For the many people who care for them including parents and grandparents; childcare workers and teachers; coaches, counselors, and mentors; pediatricians and psychologists. God, in your mercy,

### A: hear our prayer.

L: Holy God, help us to see that the Church continues forever. Even as we go through the call process, allow us to use this time to pause and reflect upon the past and vision for the future. Allow us to make decisions that will empower this congregation and will please you. All this we ask in Jesus name. God, in your mercy, **A: hear our prayer.** 

L: We give thanks for the saints and prophets who have received the free gift of God, which is eternal life in Christ Jesus our Lord. May their lives of humble service inspire us in faith. God, in your mercy,

### A: hear our prayer.

L: Receive our prayers and answer us, O God, in the name of Jesus Christ.

#### A: Amen.

### Sharing of the Peace

P: The peace of Christ be with you always.

#### A: And also with you.

## Whoever welcomes you welcomes me

#### Offertory Song

"O Day of Peace" (ELW 711)

# O Day of Peace



- 1 O day of peace that dim-ly shines through all our hopes and prayers and dreams,
- 2 Then shall the wolf dwell with the lamb, nor shall the fierce de vour the small;



guide us to jus - tice, truth, and love, de-liv-ered from our self - ish schemes. as beasts and cat - tle calm-ly graze, a lit-tle child shall lead them all.



May swords of hate fall from our hands, our hearts from en - vy find re-lease, Then en - e-mies shall learn to love, all crea-tures find their true ac-cord;



till by God's grace our war-ring world shall see Christ's prom-ised reign of peace. the hope of peace shall be ful-filled, for all the earth shall know the Lord.

### Offertory Prayer

P: God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

A: Amen.

### **SATURDAY ONLY – COMMUNION**

#### The Dialogue

P: The Lord be with you.

#### A: And also with you.

P: Lift up your hearts.

## A: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

#### A: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

## Whoever welcomes you welcomes me

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

(Setting 10, ELW pg. 207)

Holy, holy, holy Lord,

God of power and might,

Heav'n and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

#### Thanksgiving at the Table

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

A: Amen.

## (END OF PART 1 OF SATURDAY COMMUNION)

### The Lord's Prayer (Saturday & Sunday Services)

P: Lord, remember us in your kingdom and teach us to pray.

A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### SATURDAY ONLY – COMMUNION – PART 2

## Invitation to Communion

P: All people are called to Christ's table.

Come, eat what is good.

#### "O Lamb of God"

(Setting 10, ELW pg. 208)

O Lamb of God, you bear the sin of all the world away; you suffered death our lives to save: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away; you set us free from guilt and grave: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away; eternal peace with God you made: give us your peace, we pray.

## Whoever welcomes you welcomes me

#### **Prayer After Communion**

P: We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **A: Amen.** 

### (END OF PART 2 OF SATURDAY COMMUNION)

#### **Blessing**

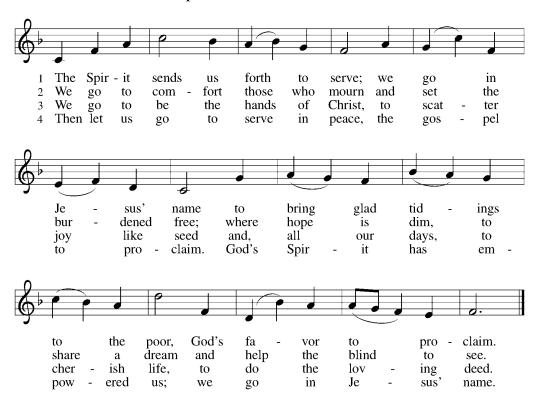
P: The God who calls across the cosmos and speaks in the smallest seed  $\oplus$  bless, keep, and sustain you now and to the end of the age.

#### A: Amen.

### Sending

"The Spirit Sends Us Forth to Serve" (ELW 551, verses 1-4)

# The Spirit Sends Us Forth to Serve



Text: Delores Dufner, osb, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734-1820

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#### Dismissal

P: Go in peace. Share the harvest. A: Thanks be to God.