Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, who greets us in this and every season, whose word never fails, whose promise is sure.

A: Amen.

P: Let us confess our sin in the presence of God and of our neighbors. Merciful God,

A: we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy. P: Righteous God,

A: we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.

P: God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy:

you are freed and forgiven in the name of + Jesus Christ.

A: Amen.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A: And also with you.

Gathering Song "God Is Here!" (ELW 526)

God Is Here! your God is here! As we peo - ple meet of fer 1 to _ 2 Here are sym - bols to re mind us of our life long 3 Here our chil - dren find а wel - come in the Shep - herd's 4 church and king-dom, Lord of all, of an age of in 6 find praise and prayer, may in full mea-sure we _ er need of grace; here are ta - ble, font, and pul - pit; flock and bread and fold; here as wine are tak - en, the change and doubt, keep us faith - ful to gos - pel; 0 what Christ we share. Here, it the is in as in here the cross has tral place. Here in hon es cen --Christ sus tains us as of old. Here the ser vants help work your pur - pose out. Here, this day's us in 0 world a - round us, all our var - ied skills and arts of preach-ing, here si - lence, as speech, ty in in of the Ser - vant seek in wor - ship to ex - plore ded i - ca - tion, all we have to give, re - ceive; wait the of the Spir - it o - pen minds and hearts. com - ing in - to new-ness and re-new-al, here, in God the Spir-it comes to each. dai - ly liv - ing be - lieve and to a - dore. what it means in to we, who can - not live with-out you, a - dore you! We we be - lieve!

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Prayer of the Day

P: God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. A: Amen.

First Reading: Exodus 19:2-8a

[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: "Everything that the LORD has spoken we will do." The word of the Lord, **A: Thanks be to God.**

Psalmody: Psalm 100

L: Make a joyful noise to the LORD, all you lands! Serve the LORD with gladness; come into God's presence with a song.

A: Know that the LORD is God, our maker to whom we belong; we are God's people and the sheep of God's pasture.

L: Enter the gates of the LORD with thanksgiving and the courts with praise; give thanks and bless God's holy name.

A: Good indeed is the LORD, whose steadfast love is everlasting, whose faithfulness endures from age to age.

Second Reading: Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. **A: Thanks be to God.**

Gospel Acclamation

"Alleluia"

(Setting 10, ELW pg. 205) Alleluia! Lord and Savior: open now your saving word. Let it burn like fire within us; speak until our hearts are stirred. Alleluia! Lord, we sing for the good news that you bring.

<u>Gospel: Matthew 9:35–10:8 [9-23]</u> P: The holy gospel according to Matthew. A: Glory to you, O Lord.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. "See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."] A: Praise to you, O Christ!

Hymn of the Day

"Lord, You Give the Great Commission" (ELW 579, verses 1-4)

you give the great "Heal 1 Lord, com mis-sion: the sick and "In 2 Lord, you call to ser - vice: my name bap us your "This 3 Lord, you make the com mon ho - ly: my bod -У, 4 Lord, you show us love's true mea-sure: "Fa ther, what they -5 Lord, you bless with words as sur - ing: "I am with you 6 preach word." church the Lest the ne _ glect its mis - sion, tize and teach." That the world may trust prom-ise, your this my blood." Let all, for earth's true glo - ry, us give." do, for -Yet we hoard as pri vate trea - sure _ to the end." Faith and hope and love re stor - ing, -~ the help and gos pel go un - heard, us wit _ ness _ life dant meant for each, all а _ bun give us new dai _ ly lift life heav - en ward, ask ing that the all that you so free ly give. May your care and and, the may we serve as you in tend a mid 0 0 newed in - teg with to your pur - pose re _ ri ty: draw us fer vor, clos _ com - mu _ _ er in ni ty: round us share chil - dren's lib world a your er ty: mer cy lead us to а just SO - ci е _ ty: cares that claim us, hold in mind e ter _ ni ty: Refrain With the Spir-it's gifts em-pow'r us for the work of min - is - try.

Lord, You Give the Great Commission

Text: Jeffery Rowthorn, b. 1934

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Apostles' Creed

A: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

A: On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers Of Intercession

L: Trusting in God's abundant mercy, let us offer our prayers for a world in need.

L: For the church here and around the world, we pray. Seek out disciples and send them out with authority to proclaim good news, bring healing where there is pain, and counter the forces of evil. God, in your mercy, **A: hear our prayer.**

L: For the earth and all its creatures, we pray. Equip farmers, farm workers, and all who labor on the land to produce a harvest. Nourish crops with ample rainfall and abundant sunshine. Restore lands ruined by pollution or misuse. God, in your mercy,

A: hear our prayer. L: For those who govern, we pray. Empower those who seek peaceful solutions to conflict and embolden those who advocate for all who are oppressed. Work through systems of government to establish justice throughout the world. God, in your mercy, **A: hear our prayer**. L: For those who suffer, we pray. Accompany those who feel helpless, alone, or abandoned. Embrace any who long for successful treatment for mental illness or freedom from addiction. Heal those who are sick. God, in your mercy, **A: hear our prayer**.

L: For fathers and father figures, we pray. Console all who long to be fathers, children estranged from their fathers, anyone grieving the death of a father, and fathers who have lost a child. Draw near to all for whom this day stirs up difficult emotions. God, in your mercy, **A: hear our prayer.**

L: Almighty God, giver of every good gift; look upon this congregation with grace. Guide the minds of our Call Committee members as they discern which of your servants will be our next pastor. Please grant that we might receive a faithful shepherd who will care for us and continue to equip us for ministry in this place. God, in your mercy, **A: hear our prayer.**

L: For all the saints, we give thanks. Receive into your eternal care all those who have died and fill us with hope that does not disappoint. God, in your mercy, **A: hear our prayer.**

L: Receive our prayers and answer us, O God, in the name of Jesus Christ. A: Amen.

Sharing of the Peace

P: The peace of Christ be with you always. A: And also with you.

Offertory Song "Accept, O Lord, the Gifts We Bring" (ELW 691)

 Accept, O Lord, the gifts we bring to place upon your table.
 We do not worship as we ought but only as we're able.

- The vines were planted, seeds were sown.
 They grew in your good pleasure.
 What once was common, daily food becomes a holy treasure.
- Our hopes and dreams, our toils and cares we lift in prayer before you.
 Lord, by your grace now come to us, as humbly we adore you.

Offertory Prayer

P: God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. **A: Amen.**

<u>The Dialogue</u>
P: The Lord be with you. **A: And also with you.**P: Lift up your hearts. **A: We lift them to the Lord.**P: Let us give thanks to the Lord our God. **A: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

(Setting 10, ELW pg. 207) Holy, holy, holy Lord, God of power and might, Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

Thanksgiving at the Table

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

A: Amen.

The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray.

A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

A: Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion P: All people are called to Christ's table. Come, eat what is good.

"O Lamb of God"

(Setting 10, ELW pg. 208)

O Lamb of God, you bear the sin of all the world away; you suffered death our lives to save: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away; you set us free from guilt and grave: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away; eternal peace with God you made: give us your peace, we pray.

Special Musical Selections

"Unspoken" by Higher

Musical Interpretation by Dan Gresh

Prayer After Communion

P: We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **A: Amen.**

Blessing

P: The God who calls across the cosmos and speaks in the smallest seed \pm bless, keep, and sustain you now and to the end of the age.

A: Amen.

Sending "O Zion, Haste" (ELW 668)

O Zion, Haste 0 Zi - on, your mis - sion high ful fill ing, haste, -1 2 Pub lish to ev 'ry peo - ple, tongue, and na tion Ó 3 He comes a gain! Zi - on, ere you meet him, σ light; tell all the world that God is to to move, that God, in whom they live and is love; make known to 'ry heart his sav - ing grace; ev that who made all na - tions is will he ing not tell he stooped lost how to save his cre tion а let none whom he has ran - somed fail to greet him, one soul should per ish, lost in shades of night. _ and died on earth that we might live bove. а _ through your ne glect, un fit to see his face. Refrain 0 0 0 - lish glad tid ings, ings of Pub tid _ peace, 0 re - lease. tid ings of Je sus, re - demp-tion, and --

Text: Mary A. Thomson, 1834–1923 Music: ANGELIC SONGS, James Walch, 1837–1901

Dismissal P: Go in peace. Share the harvest. A: Thanks be to God.