

Saturday, June 10, 2023 & Sunday, June 11, 2023

Come and lay your hand on her and she will live

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who greets us in this and every season, whose word never fails, whose promise is sure.

A: Amen.

P: Let us confess our sin in the presence of God and of our neighbors. Merciful God,

A: we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.

P: Righteous God,

A: we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.

P: God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy:

you are freed and forgiven in the name of † Jesus Christ.

A: Amen.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A: And also with you.

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Gathering Song

“Joyful, Joyful We Adore Thee”

(ELW 836)

Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

Prayer of the Day

P: O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

A: Amen.

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First Reading: Hosea 5:15--6:6

I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: "Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth." What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early.

Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings. The word of the Lord, **A: Thanks be to God.**

Psalmody: Psalm 50:7-15

L: "Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

A: I do not accuse you because of your sacrifices; your burnt offerings are always before me.

L: I will not accept a calf from your stalls, nor goats from your pens;

A: for all the wild animals of the forest are mine, the cattle on a thousand hills.

L: I know every bird of the mountains, and the creatures of the fields are mine.

A: If I were hungry, I would not tell you, for the whole world is mine and all that is in it.

L: Do you think I eat the flesh of bulls, or drink the blood of goats? Offer to God a sacrifice of thanksgiving and make good your vows to the Most High. Call upon me in the day of trouble; I will deliver you, and you shall honor me.

Second Reading: Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")— in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification. **A: Thanks be to God.**

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Gospel Acclamation

“Alleluia”

(Setting 10, ELW pg. 205)

Alleluia! Lord and Savior:

open now your saving word.

Let it burn like fire within us;

speak until our hearts are stirred.

Alleluia! Lord, we sing for the

good news that you bring.

Gospel: Matthew 9:9-13, 18-26

P: The holy gospel according to Matthew.

A: Glory to you, O Lord.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick.

Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.” While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.”

And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.”

Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.”

And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

A: Praise to you, O Christ!

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Hymn of the Day

“Have No Fear, Little Flock”

(ELW 764)

Have No Fear, Little Flock



1 Have no fear, lit - tle flock; have no fear, lit - tle
2 Have good cheer, lit - tle flock; have good cheer, lit - tle
3 Praise the Lord high a - bove; praise the Lord high a -
4 Thank - ful hearts raise to God; thank - ful hearts raise to



flock, for the Fa - ther has cho - sen to
flock, for the Fa - ther will keep you in
bove, for he stoops down to heal you, up -
God, for he stays close be - side you, in



give you the king - dom; have no fear, lit - tle flock!
his love for - ev - er; have good cheer, lit - tle flock!
lift and re - store you; praise the Lord high a - bove!
all things works with you; thank - ful hearts raise to God!

Text: Luke 12:32, st. 1; Marjorie Jillson, b. 1931, sts. 2-4
Music: LITTLE FLOCK, Heinz Werner Zimmermann, b. 1930
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Sunday Only - Apostles' Creed

A: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

A: On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

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Saturday Only - Baptism

Rayli Lynn-Marie Berkebile

Holy Baptism

P: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

P: Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your children baptized into Christ?

A: I do.

P: As you bring your children to receive the gift of baptism, you are entrusted with responsibilities: to live with them among God's faithful people, bring them to the word of God and the holy supper, teach them the Lord's Prayer, the Creed, and the Ten Commandments, place in their hands the holy scriptures, and nurture them in faith and prayer, so that your children may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace. Do you promise to help your children grow in the Christian faith and life? **A: I do.**

P: Sponsors, do you promise to nurture these persons in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church? **A: I do.**

P: People of God, do you promise to support and pray for them in their new life in Christ? **A: We do.**

Profession of Faith

P: Parents and sponsors, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P: Do you renounce the devil and all the forces that defy God? **A: I renounce them.**

P: Do you renounce the powers of this world that rebel against God? **A: I renounce them.**

P: Do you renounce the ways of sin that draw you from God? **A: I renounce them.**

P: Parents, sponsors, and congregation, do you believe in God the Father?

A: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

A: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

A: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Thanksgiving at the Font

P: The Lord be with you.

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A: And also with you.

P: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

P: Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things. Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land. By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your daughters and sons, no longer slave and free, no longer male and female, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **A: Amen.**

Baptism

P: Rayli Lynn-Marie Berkebile, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

A: Amen.

A: You belong to Christ, in whom you have been baptized. Alleluia.

P: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain name with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **A: Amen.**

P: Rayli Lynn-Marie Berkebile, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

A: Amen.

Welcome

P: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

P: Let us welcome the newly baptized.

A: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

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Prayers Of Intercession

L: Trusting in God's abundant mercy, let us offer our prayers for a world in need.

L: We pray, O God, for the church. Unite us with any on the margins, that the whole world recognizes that your mercy is greater than our human capacity to restrict it. God, in your mercy,

A: hear our prayer.

L: We pray, O God, for creation. Tend forests and fields and safeguard all cattle, birds, and wild animals. Preserve lakes, rivers, and oceans and send rains to water the earth. Revive lands recovering from natural disasters. God, in your mercy,

A: hear our prayer.

L: We pray, O God, for the nations. Awaken in our leaders compassion for people who have too often felt forgotten or neglected, and inspire policy solutions that promote equity and inclusion. God, in your mercy,

A: hear our prayer.

L: We pray, O God, for all who are in need. Accompany anyone enduring chronic illness, any who suffer in secret, and those grieving a loved one's death. Send healing for all who plead for relief from sickness or pain. God, in your mercy,

A: hear our prayer.

L: We pray, O God, for the eradication of racial hatred. On this week when we commemorate the Emanuel Nine, we implore you to cast out the demons of white supremacy that make us believe lies about ourselves and our neighbors. God, in your mercy,

A: hear our prayer.

L: We give thanks, O God, for Barnabas and all the saints. Renew our faith that you can do what you have promised and raise us, with all our beloved dead, to new life. God, in your mercy,

A: hear our prayer.

L: Receive our prayers and answer us, O God, in the name of Jesus Christ.

A: Amen.

Sharing of the Peace

P: The peace of Christ be with you always.

A: And also with you.

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Offertory Song

“Accept, O Lord, the Gifts We Bring”

(ELW 691)

Accept, O Lord, the Gifts We Bring



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.

Text: Beth Bergeron Folkemer, b. 1957

Music: BARBARA ALLEN, English folk tune

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Offertory Prayer

P: God of field and forest, sea and sky,
you are the giver of all good things.
Sustain us with these gifts of your creation,
and multiply your graciousness in us,
that the world may be fed with your love,
through Jesus Christ, our Savior and Lord.

A: Amen.

The Dialogue

P: The Lord be with you.

A: And also with you.

P: Lift up your hearts.

A: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

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P: It is indeed right, our duty and our joy,
that we should at all times and in all places give thanks and praise to you, almighty and merciful
God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his
glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven, we praise your name and join their unending
hymn:

(Setting 10, ELW pg. 207)

Holy, holy, holy Lord,
God of power and might,
Heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.

Thanksgiving at the Table

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it,
and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the
remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup
is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do
this for the remembrance of me.

A: Amen.

The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray.

**A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as
we forgive those who trespass against us; and lead us not into temptation but deliver us from
evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

P: All people are called to Christ's table. Come, eat what is good.

"O Lamb of God"

(Setting 10, ELW pg. 208)

O Lamb of God, you bear the sin of all the world away; you suffered death our lives to save:
have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away; you set us free from guilt and grave:
have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away; eternal peace with God you made: give
us your peace, we pray.

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Special Music

“Still Rolling Stones” by Lauren Daigle

Musical Interpretation by Dan Gresh

Prayer After Communion

P: We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **A: Amen.**

Blessing

P: The God who calls across the cosmos and speaks in the smallest seed † bless, keep, and sustain you now and to the end of the age.

A: Amen.

Sending

“I’m So Glad Jesus Lifted Me”

(ELW 860)

I’m So Glad Jesus Lifted Me



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
Sa - tan had me bound, Je - sus lift - ed me,
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual
Music: JESUS LIFTED ME, African American spiritual

Dismissal

P: Go in peace. Share the harvest.

A: Thanks be to God.