

Saturday, February 4, 2023 & Sunday, February 5, 2023

Practicing for Game Day

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A: And also with you.

Gathering Song

“Christ, Whose Glory Fills the Skies”

(ELW 553)

Christ, Whose Glory Fills the Skies



- 1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
- 2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;
- 3 Vis - it then this soul of mine, pierce the gloom of sin and grief;



Sun of righ-teous-ness, a - rise, tri - umph o'er the shades of night;
joy-less is the day's re - turn, till thy mer-cy's beams I see,
fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Text: Charles Wesley, 1707–1788

Music: RATISBON, J. G. Werner, *Choralbuch*, 1815

Hymn of Praise

“Glory to God”
(ELW pages 139-140)

Glory to God in the highest, and peace to God’s people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Prayer of the Day

P: Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

A: Amen.

First Reading: Isaiah 58:1-9a

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water,

whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

The word of the Lord, **A: Thanks be to God.**

Psalmody: Psalm 112:1-10

L: Hallelujah! Happy are they who fear the LORD and have great delight in God's commandments!

A: Their descendants will be mighty in the land; the generation of the upright will be blessed.

L: Wealth and riches will be in their house, and their righteousness will last forever.

A: Light shines in the darkness for the upright; the righteous are merciful and full of compassion.

L: It is good for them to be generous in lending and to manage their affairs with justice.

A: For they will never be shaken; the righteous will be kept in everlasting remembrance.

L: They will not be afraid of any evil rumors; their heart is steadfast, trusting in the LORD.

A: Their heart is established and will not shrink, until they see their desire upon their enemies.

L: They have given freely to the poor, and their righteousness stands fast forever; they will hold up their head with honor.

A: The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wicked will perish.

Second Reading: 1 Corinthians 2:1-16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling.

My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him." These things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by

the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

The word of the Lord, **A: Thanks be to God.**

Gospel Acclamation

"Rise, Shine, You People!"

(ELW 665, Verse 1)

Rise, shine, you people!
Christ the Lord has entered
our human story; God in him is centered.
He comes to us, by death and sin surrounded,
with grace unbounded.

Gospel: Matthew 5:13-20

P: The holy gospel according to Matthew.

A: Glory to you, O Lord.

[Jesus said:] "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven." The gospel of the Lord, A: Praise to you, O Christ!

Hymn of the Day
"This Little Light of Mine"
(ELW 677)

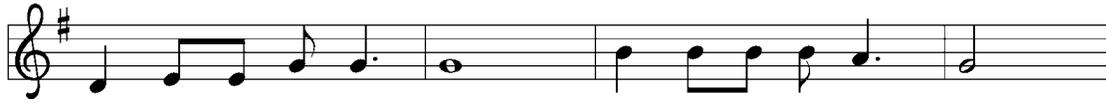
This Little Light of Mine



1 This lit - tle light of mine, I'm goin' - a let it shine;
2 Ev - 'ry - where I go, I'm goin' - a let it shine;
3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;
ev - 'ry - where I go, I'm goin' - a let it shine;
Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,
ev - 'ry - where I go, I'm goin' - a let it shine,
Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.

Text: African American spiritual
Music: THIS JOY, African American spiritual

Apostles' Creed

A: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers Of Intercession

L: Called together to follow Jesus, we pray for the church, the world, and all in need.

L: Call your people to seek your wisdom in difficult conversations and action. Give the church everywhere courage to repent for the ways we have tolerated and practiced injustice (injustice such as systemic racism, church sanction of colonialism, church protection of sexual abusers).
Merciful God,

A: receive our prayer.

L: Inspire our wonder at creation, from the light of dawn to the beauty of the dark night. Sustain the unseen depths of the ocean to the plants and animals we know well. Bring healing to lands and communities experiencing natural disasters (especially). Merciful God,

A: receive our prayer.

L: Instruct the powerful in your ways. Provide upright leadership in business and industry, that workers are not oppressed. Throughout the world, inspire voters and raise up politicians to heed your call for nations to practice righteousness. Merciful God,

A: receive our prayer.

L: Loosen the bonds of injustice in our midst. Grant peace to endless quarrels, put an end to hunger, and break every yoke of oppression. Shelter all who flee abuse in their homes or violence in their communities. Satisfy those afflicted in any way. Merciful God,

A: receive our prayer.

L: Shape our congregation to be salt for the earth. Give us delight in your commandments, that we are generous with those in need. Make us steadfast in our trust in you, ready with tangible mercy and compassion for our neighbors. Merciful God,

A: receive our prayer.

L: The cross and resurrection bring redemption from sin and death. We praise you for (the Martyrs of Japan and) all whose unshaken faith in Christ shines forth in their witness. Keep them in our remembrance and bring us with them into the kingdom of heaven. Merciful God,

A: receive our prayer.

L: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

A: Amen.

Sharing of the Peace

P: The peace of Christ be with you always.

A: And also with you.

Offertory Song

“We Are an Offering”

(ELW 692)

We lift our voices, we lift our hands,
we lift our lives up to you:
we are an offering.
Lord, use our voices, Lord use our hands,
Lord, use our lives, they are yours:
we are an offering.

All that we have, all that we are,
all that we hope to be, we give to you,
we give to you.
We lift our voices, we lift our hands,
we lift our lives up to you:
we are an offering, we are an offering.

Offertory Prayer

P: God of wonder, you formed us in our mother’s womb, and from mother earth you bring forth this bread and wine. We place them on your table, together with our lives and all that you have made. Open the heavens to us and pour out your Spirit. We wait for your mercy; we long for your peace; we hunger and thirst for Jesus Christ, our banquet of life. **A: Amen.**

The Dialogue

P: The Lord be with you.

A: And also with you.

P: Lift up your hearts.

A: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star, he was shown forth to all nations; in the waters of the Jordan, you proclaimed him your beloved Son; and in the miracle of water turned to wine, he revealed your glory.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

(ELW 414, verse 2)

Hark! The glad celestial hymn
angel choirs above are raising;
cherubim and seraphim,
in unceasing chorus praising,
fill the heav'ns with sweet accord:
"Holy, holy, holy Lord!"

Thanksgiving at the Table

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray.

A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come to the banquet table where Christ gives himself as food and drink.

"Lamb of God"

(ELW 336, Verse 3)

I was so lost, I should have died,
but you have brought me to your side
to be led by your staff and rod
and to be called a lamb of God.

O Lamb of God,
sweet Lamb of God,
I love the holy Lamb of God.
Oh, wash me in your precious blood,
my Jesus Christ, the Lamb of God.

Music

“So Will I (100 Billion X)”

By Hillsong Worship

Music

“Light Shone in Darkness”

(ELW 307)

as interpreted by Dan Gresh

Prayer After Communion

P: God of wonder, in Jesus we behold the light of the world come near. As you have come among us now, send us out in joy, hastening to share the good news of your love. We ask this in the name of Jesus, through the Spirit dwelling among us now and forever. **A: Amen.**

Blessing

P: The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the ✠ Son, and the Holy Spirit, be upon you and remain with you always.

A: Amen.

Sending

"God, Whose Almighty Word"

(ELW 673)

God, Whose Almighty Word



1 God, whose al - might - y word cha - os and dark - ness heard
2 Christ, who once came to bring, on your re - deem - ing wing,
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the
heal - ing and sight; health to the trou - bled mind, sight where il -
speed forth your flight; move on the wa - ter's face bear - ing the
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.
lu - sions blind; oh, now to hu - man-kind let there be light.
lamp of grace, and in earth's dark - est place let there be light.
full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780–1825, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

Dismissal

P: Go in peace. Sound the good news.

A: **Thanks be to God.**