

Saturday, December 31, 2022 & Sunday, January 1, 2023

Name of Jesus, Year A

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A: And also with you.

Gathering Hymn: ELW 283: "O Come, All Ye Faithful"

O, Come, All Ye Faithful



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
2 The high - est, most ho - ly, light of light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
born of a vir - gin, a mor - tal he comes;
sing, all ye cit - i - zens of heav - en a - bove!
Je - sus, to thee be . . . glo - ry giv'n!



come and be - hold him, born the king of an - gels:
Son of the Fa - ther now in flesh ap - pear - ing!
Glo - ry to God . . . in . . . the . . . high - est:
Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.
O come, let us a - dore him, Christ the Lord!

Kyrie

P: In peace, let us pray to the Lord.

A: Lord, have mercy.

P: For the peace from above, and for our salvation, let us pray to the Lord.

A: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

A: Lord, have mercy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

A: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

A: Amen.

Hymn of Praise: ELW 289: "Angels We Have Heard on High"

Angels We Have Heard on High



1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply, ech - o - ing their joy - ous strains.
What the glad - some tid - ings be which in - spire your heav'n - ly song?
come, a - dore on bend - ed knee Christ the Lord, the new - born king.



Glo - ri - a



in ex - cel - sis De - o; glo -



- ri - a in ex - cel - sis De - o.

Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864
Music: GLORIA, French carol

Prayer of the Day

P: Eternal Father, you gave your incarnate Son the holy name of Jesus to be a sign of our salvation. Plant in every heart the love of the Savior of the world, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading: Numbers 6:22-27

The Lord spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them, The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace. So they shall put my name on the Israelites, and I will bless them.

P: The word of the Lord,

A: Thanks be to God!

Psalm 8

P: O Lord our Lord, how majestic is your name in all the earth!—

A: you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.

P: When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

A: what are mere mortals that you should be mindful of them, human beings that you should care for them?

P: Yet you have made them little less than divine; with glory and honor you crown them.

A: You have made them rule over the works of your hands; you have put all things under their feet:

P: all flocks and cattle, even the wild beasts of the field,

A: the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.

P: O Lord our Lord, how majestic is your name in all the earth!

Second Reading: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

P: The word of the Lord,

A: Thanks be to God!

Gospel Acclamation: ELW 251: “My Soul Proclaims Your Greatness” verse 1

My soul proclaims your greatness, Lord;
I sing my Savior's praise!
You looked upon my lowliness,
and I am full of grace.
Now ev'ry land and ev'ry age
this blessing shall proclaim—
great wonders you have done for me,
and holy is your name.

P: The Gospel according to Luke.

A: Glory to you, O Lord!

Gospel: Luke 2:15-21

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

P: The gospel of the Lord.

A: Praise to you, O Christ!

Sermon

Hymn of the Day: ELW 296: "What Child Is This"

What Child Is This



1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?
2 Why lies he in such mean es-tate where ox and ass are feed-ing?
3 So bring him in-cense, gold, and myrrh; come, peas-ant, king, to own him.



Whom an-gels greet with an-thems sweet while shep-herds watch are keep-ing?
Good Chris-tian, fear; for sin-ners here the si-lent Word is plead-ing.
The King of kings sal-va-tion brings; let lov-ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an-gels sing;
Nails, spear shall pierce him through, the cross be borne for me, for you;
Raise, raise the song on high, the vir-gin sings her lul-la-by;



haste, haste to bring him laud, the babe, the son of Mar-y!
hail, hail the Word made flesh, the babe, the son of Mar-y!
joy, joy, for Christ is born, the babe, the son of Mar-y!

Text: William C. Dix, 1837-1898
Music: GREENSLEEVES, English ballad, 16th cent.

Nicene Creed

A: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: With wonder and thanksgiving for Christ's coming into the world, we pray for the church, the life of the earth, and the whole human family.

P: Holy God, you have given the church the holy name of Jesus, and in him we are your beloved children. Unite us in mission through the power of his Spirit. Make us worthy of the name we bear, the name in which we pray. God of grace,

A: hear our prayer.

P: Renewing God, restore your glory to the earth. Awaken humanity to our kinship with all living things that depend on your provision. Teach us to care for the earth and safeguard its treasures for those who come after us. God of grace,

A: hear our prayer.

P: Peacemaking God, reconcile the nations. Lead those in conflict into negotiation, especially in areas of religious or ethnic strife. End acts of aggression and violence carried out in your name. God of grace,

A: hear our prayer.

P: Delivering God, rescue our siblings in any danger, especially in communities where disaster and disease threaten. Move those in authority to respond with speed and compassion. We pray for the safety of first responders, health care workers, and all who protect us. God of grace,

A: hear our prayer.

P: Healing God, raise up any who are bowed down with illness or sorrow. Deepen our care and concern for one another. We lift to you all who are undergoing transition in relationships, occupation, living situation, or health condition (especially). God of grace,

A: hear our prayer.

P: Saving God, redeem us and grant us eternal peace. We give thanks for the faithful departed who now rest in your undying love, made known to us in Jesus our Emmanuel. God of grace,

A: hear our prayer.

P: Pondering the mystery of eternal love made flesh in Christ Jesus, we commend all for whom we pray to the mercy of God.

A: Amen.

Sharing of the Peace

P: The peace of Christ be with you always.

A: And also with you.

Announcements

Offertory Song: ELW 288: "Good Christian Friends, Rejoice"

Good Christian Friends, Rejoice



1 Good Chris - tian friends, re - joice with heart and soul and voice;
2 Good Chris - tian friends, re - joice with heart and soul and voice;
3 Good Chris - tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
now ye hear of end - less bliss: Je - sus Christ was born for this!
now ye need not fear the grave; Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.
He has o - pened heav - en's door, and we are blest for - ev - er - more.
Calls you one and calls you all to gain the ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save!

Text: Medieval Latin carol; tr. John Mason Neale, 1818–1866
Music: IN DULCI JUBILO, German carol, 14th cent.

Offertory Prayer

P: Holy God,

A: your beauty shines forth from the manger and your love flows from the cross. As you gather us around these signs of your love, come among us, warm us to extend your care among the hungry and all in need. In Jesus' name we pray. Amen.

Great Thanksgiving

P: The Lord be with you.

A: And also with you.

P: Lift up your hearts.

A: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh, you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

“Angels from the Realms of Glory”

(ELW 275, verse 4)

All creation, join in praising
God, the Father, Spirit, Son,
evermore your voices raising
to the eternal Three in One.
Come and worship, come and worship,
worship Christ, the newborn king.

Thanksgiving at the Table

P: We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will. He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

P: He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: In the same way he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people. Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

A: Amen.

Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray.

A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Love has come: God's love for all people. Come and eat, for Christ invites you.

"O Little Town of Bethlehem"

(ELW 279, Verse 4)

O holy child of Bethlehem,
descend to us, we pray;
cast out our sin, and enter in,
be born in us today.

We hear the Christmas angels
the great glad tidings tell;
oh, come to us, abide with us,
our Lord Immanuel!

Communion Distribution

Communion Music:

“What a Beautiful Name” by Hillsong Worship

ELW 299: “Cold December Flies Away” as interpreted by Dan Gresh

Prayer After Communion

P: On this day, O God,

A: you gave us Christ the Son to save us. As you sent the one foretold, send us now with good news for all people. Let the gladness of this feast have no end as we share with others the joy that fills us; through Jesus Christ, our Savior and Lord. Amen.

Blessing

P: May Christ, who by his incarnation has filled us with grace and truth, give you peace this Christmas and always. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.
Amen.

Sending Song: ELW 269: "Once in Royal David's City"

Once in Royal David's City



1 Once in roy - al Da - vid's cit - y stood a low - ly cat - tle shed,
2 He came down to earth from heav - en who is God and Lord of all,
3 And our eyes at last shall see him, through his own re - deem - ing love;
4 Not in that poor low - ly sta - ble, with the ox - en stand - ing by,



where a moth - er laid her ba - by in a man - ger for his bed:
and his shel - ter was a sta - ble, and his cra - dle was a stall;
for that child so dear and gen - tle is our Lord in heav'n a - bove;
we shall see him; but in heav - en, set at God's right hand on high;



Mar - y was that moth - er mild, Je - sus Christ, her lit - tle child.
with the poor and meek and low - ly, lived on earth our Sav - ior ho - ly.
and he leads his chil - dren on to the place where he is gone.
there his chil - dren gath - er round, bright like stars, with glo - ry crowned.

Text: Cecil Frances Alexander, 1818–1895
Music: IRBY, Henry J. Gauntlett, 1805–1876

Dismissal:

P: Glory to God in the highest!

A: Peace to God's people on earth!