

**Saturday, October 8, 2022 and Sunday, October 9, 2022**  
**Proper 23, Year C**

**Thanksgiving for Baptism**

P: In the name of the Father, and of the † Son, and of the Holy Spirit.

**A: Amen.**

P: The Lord be with you.

**A: And also with you.**

P: Let us give thanks to the Lord our God.

**A: It is right to give our thanks and praise.**

P: Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things. Through the waters of the flood, you carried those in the ark to safety. Through the sea, you led your people Israel from slavery to freedom. In the wilderness, you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

P: By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

P: Pour out your Holy Spirit. Lead us to trust that you wash away sin in the cleansing water of baptism and that through baptism, we have been clothed with Christ and claimed as your daughters and sons, no longer slave and free, no longer male and female, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

**Apostolic Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**A: And also with you.**

## Gathering Hymn: ELW 845: "Voices Raised to You"

### Voices Raised to You



1 Voic - es raised to you we of - fer; tune them, God, for  
2 All cre - a - tion joins to praise you; earth and sky your  
3 Christ, the song of love in - car - nate, touch - ing earth with  
4 Spir - it, flam - ing through cre - a - tion, kin - dle faith with -  
5 How can an - y praise we of - fer mea - sure all the



songs of praise. Hearts and hands we bring in trib - ute  
works dis - play. Art and mu - sic, gifts you lend us,  
heav - en's grace, for your liv - ing, suf - f'ring, dy - ing,  
in each heart. Lift our voic - es high in cho - rus;  
thanks we owe? Take our hearts and hands and voic - es—



for your gifts through all our days. Al - le - lu - ia!  
we re - turn to you to - day. Al - le - lu - ia!  
for your ris - ing, hear our praise! Al - le - lu - ia!  
through our hands your love im - part. Al - le - lu - ia!  
gifts of love we can be - stow. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to you we sing!  
Al - le - lu - ia! God, cre - a - tor, source of life!  
Al - le - lu - ia! Christ, re - deem - er, Lord of life!  
Al - le - lu - ia! Spir - it, help - er, breath of life!  
Al - le - lu - ia! Tri - une God, to you we sing!

Text: Herman G. Stuempfle Jr., 1923–2007  
Music: SONG OF PRAISE, Carolyn Jennings, b. 1936  
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Music © 1996 Carolyn Jennings

### Prayer of the Day

P: Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may, with grateful hearts, accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. **Amen.**

### **First Reading: 2 Kings 5:1-3, 7-15c**

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

P: The word of the Lord,

**A: Thanks be to God!**

### **Psalm 111**

P: Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation.

**A: Great are your works, O Lord, pondered by all who delight in them.**

P: Majesty and splendor mark your deeds, and your righteousness endures forever.

**A: You cause your wonders to be remembered; you are gracious and full of compassion.**

P: You give food to those who fear you, remembering forever your covenant.

**A: You have shown your people the power of your works in giving them the lands of the nations.**

P: The works of your hands are faithfulness and justice; all of your precepts are sure.

**A: They stand fast forever and ever, because they are done in truth and equity.**

P: You sent redemption to your people and commanded your covenant forever; holy and awesome is your name.

**A: The fear of the Lord is the beginning of wisdom; all who practice this have a good understanding. God's praise endures forever.**

**Second Reading: 2 Timothy 2:8-15**

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;

if we endure, we will also reign with him;

if we deny him, he will also deny us;

if we are faithless, he remains faithful—

for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

P: The word of the Lord,

**A: Thanks be to God!**

**Gospel Acclamation:**

P: Alleluia.

**A: Give thanks in all circumstances; for this is the will of God in Christ Jesus for you.**

P: Alleluia.

P: The Gospel according to Luke.

**A: Glory to you, O Lord!**

**Gospel: Luke 17:11-19**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself

at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

P: The gospel of the Lord.

A: Praise to you, O Christ!

## Sermon

### Hymn of the Day: ELW 879: "For the Beauty of the Earth"

#### For the Beauty of the Earth



1 For the beau - ty of the earth, for the beau - ty of the skies,  
2 For the won - der of each hour of the day and of the night,  
3 For the joy of ear and eye, for the heart and mind's de - light,  
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,  
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:  
hill and vale and tree and flow'r, sun and moon and stars of light:  
for the mys - tic har - mo - ny link - ing sense to sound and sight:  
friends on earth and friends a - bove; for all gen - tle thoughts and mild:  
for thy - self, best gift di - vine, to our world so free - ly giv'n:



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Follitt S. Pierpoint, 1835–1917, alt.  
Music: DIX, Conrad Kocher, 1786–1872

## Apostles' Creed

**A: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **Prayers of Intercession**

P: In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

P: Gracious God, we give you thanks for bishops, pastors, and deacons, including our Pastors at Mt. Calvary. Inspire leaders of the church to proclaim your mighty deeds, that your saving faith may be known to all. Hear us, O God.

**A: Your mercy is great.**

P: Majestic God, we give you thanks for land and water, seedtime, and harvest. Break down boundaries we construct between ourselves and the rest of your creation. Bring renewal and restoration to places affected by pollution and deforestation. Hear us, O God.

**A: Your mercy is great.**

P: Mighty God, we give you thanks for those in our community, nation, and world who work for justice and peace. Guide those who govern to act on behalf of those marginalized by race, ethnicity, or religion. Hear us, O God.

**A: Your mercy is great.**

P: Merciful God, we give you thanks that you hear the cries of those in need. Restore to community those who are stigmatized by illness, feel rejected, or who live in isolation. Send healing to all who suffer (especially). Hear us, O God.

**A: Your mercy is great.**

P: Faithful God, we give you thanks for the healing ministries of this congregation. Equip those who visit, care, and pray for the sick. Give insight to doctors, nurses, home health aides, and all practitioners of medical arts. Hear us, O God.

**A: Your mercy is great.**

P: Eternal God, we give you thanks for your faithful people who have gone before us to your glory. Renew our trust in your eternal promises of mercy, redemption, and new life. Hear us, O God.

**A: Your mercy is great.**

P: With grateful hearts, we commend our spoken and silent prayers to you, O God, through Jesus Christ, our Lord.

**A: Amen.**

## **Sharing of the Peace**

P: The peace of Christ be with you always.

**A: And also with you.**

## **Announcements**

## **Offertory Song: ELW 692: "We Are an Offering"**

We lift our voices, we lift our hands,  
we lift our lives up to you: we are an offering.  
Lord, use our voices, Lord use our hands,  
Lord, use our lives, they are yours: we are an offering.  
All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.  
We lift our voices, we lift our hands,  
we lift our lives up to you: we are an offering, we are an offering.

## **Offertory Prayer**

P: Merciful God,

**A: our ordinary gifts seem small for such a celebration, but you make of them an abundance, just as you do with our lives. Feed us again at this table for service in your name, in the strength of the risen Christ. Amen.**

## **Great Thanksgiving**

P: The Lord be with you.

**A: And also with you.**

P: Lift up your hearts.

**A: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**A: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior, Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### **"Holy God, We Praise Your Name"**

(ELW 414, Verse 2)

Hark! The glad celestial hymn  
angel choirs above are raising;  
cherubim and seraphim,  
in unceasing chorus praising,  
fill the heav'ns with sweet accord:  
"Holy, holy, holy Lord!"

## **Thanksgiving at the Table**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## **Lord's Prayer**

P: Lord, remember us in your kingdom and teach us to pray.

**A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: We who are many are one body, for we all partake of the one bread. Come. Be filled with light and life.

### **“Just As I Am, Without One Plea”**

(ELW 592, Verse 3)

Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve;  
because thy promise I believe,  
O Lamb of God, I come, I come.

## **Communion Distribution**

### **Communion Music:**

“Good Lord” by David Leonard

ELW 829: “Have You Thanked the Lord” as interpreted by Dan Gresh

## **Prayer After Communion**

P: God of blessing,

**A: at this table, we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine with your goodness and bear witness to the one we have received: Jesus Christ, our Savior and Lord. Amen.**

## **Blessing**

P: May Christ, the wisdom and power of God, and the source of our life together, keep you united in mind and purpose. And the blessing of almighty God, the Father, the ☩ Son, and the Holy Spirit, be with you always. **Amen.**

## **Sending Song: ELW 876: “Let the Whole Creation Cry”**

### Let the Whole Creation Cry



1 Let the whole cre - a - tion cry, “Glo - ry to the Lord on high!”  
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,  
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, “Praise to our al - might - y king!”  
those to whom the arts be - long add their voic - es to the song.  
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;  
Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;  
from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - jice.  
all who work and all who wait, sing, “The Lord is good and great!”  
“Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!”

Text: Stopford A. Brooke, 1832–1916, alt.  
Music: SALZBURG, Jakob Hintze, 1622–1702

## **Dismissal:**

P: Go in peace. Let your light shine.

**A: Thanks be to God.**