

Saturday, September 17, 2022 and Sunday, September 18, 2022

Proper 20, Year C

Confession and Forgiveness

P: We gather in the name of our baptism, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

A: Amen.

P: Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin. God of mercy,

A: we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.

P: When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us ☩ all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

A: Amen.

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A: And also with you.

Gathering Hymn: ELW 655: "Son of God, Eternal Savior"

Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
Free - ly have your gifts been grant-ed; free - ly may your ser - vants give.
hush the storm of strife and pas - sion, bid its cru-el dis - cords cease.
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:
Yours the gold and yours the sil - ver, yours the wealth of land and sea;
By your pa - tient years of toil-ing, by your si - lent hours of pain,
by your pray-ing, by your will-ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.
we but stew - ards of your boun - ty held in sol - emn trust will be.
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855–1932

Music: IN BABILON, *Oude en Nieuwe Hollantse Boerenlities en Contradansen*, 1710

Kyrie

P: In peace, let us pray to the Lord.

A: **Lord, have mercy.**

P: For the peace from above, and for our salvation, let us pray to the Lord.

A: **Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

A: **Lord, have mercy.**

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

A: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

A: Amen.

Prayer of the Day

P: God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord. **Amen.**

First Reading: Amos 8:4-7

Amos was called by God to prophesy in the Northern Kingdom of Israel. Peace and prosperity in Israel led to corrupt business practices and oppression of the poor. The prophet declares that God will not tolerate such a situation.

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

P: The word of the Lord,

A: Thanks be to God!

Psalm 113

P: Hallelujah! Give praise, you servants of the Lord; praise the name of the Lord.

A: Let the name of the Lord be blessed, from this time forth forevermore.

P: From the rising of the sun to its going down let the name of the Lord be praised.

A: The Lord is high above all nations; God's glory above the heavens.

P: Who is like the Lord our God, who sits enthroned on high,

A: but stoops to behold the heavens and the earth?

P: The Lord takes up the weak out of the dust and lifts up the poor from the ashes,

A: enthroning them with the rulers, with the rulers of the people.

P: The Lord makes the woman of a childless house to be a joyful mother of children. Hallelujah!

Second Reading: 1 Timothy 2:1-7

The pastoral epistles offer insight into how early Christians understood many practical matters, such as church administration and worship. The church's focused prayer for others is an expression of the single-minded passion God has toward us in Jesus.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

P: The word of the Lord,

A: Thanks be to God!

Gospel Acclamation: ELW 509: "God's Word is Our Great Heritage"

God's Word Is Our Great Heritage

God's word is our great her - i - tage and shall be ours for - ev - er;
to spread its light from age to age shall be our chief en - deav - or.
Through life it guides our way; in death it is our stay. Lord, grant while
time shall last your church may hold it fast through-out all gen - er - a - tions.

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Ole G. Belsheim, 1861–1925, alt.
Music: EIN FESTE BURG, Martin Luther, 1483–1546

P: The Gospel according to Luke.

A: Glory to you, O Lord!

Gospel: Luke 16:1-13

Jesus tells the curious story of a dishonest manager who cheats his employer and then is commended by him for having acted so shrewdly. Jesus wonders why his own followers are less creative and diligent in their stewardship given that they are managers of a far more valuable household.

Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

P: The gospel of the Lord.

A: Praise to you, O Christ!

Sermon

Hymn of the Day: ELW 669: "Rise Up, O Saints of God!"

Rise Up, O Saints of God!



1 Rise up, O saints of God! From vain am - bi - tions turn;
2 Speak out, O saints of God! De - spair en - gulfs earth's frame;
3 Rise up, O saints of God! The king - dom's task em - brace;
4 Give heed, O saints of God! Cre - a - tion cries in pain;
5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - sequence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825–1893

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Prayers of Intercession

P: As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

P: God our Savior, you keep your church in faith and truth. Accompany those preparing for baptism or affirmation of baptism. Enlighten preachers, teachers, seminarians, and all those who share your good news with the world. God of grace,

A: hear our prayer.

P: Divine teacher, you instruct your children to be responsible stewards of your creation. Show us how best to care for the earth and its resources, and guide those who work to develop sustainable practices. God of grace,

A: hear our prayer.

P: Ruler of the nations, you direct those in authority. Give leaders wisdom and compassion so that all may live in peace. Inspire public servants to follow the example of courageous leaders (especially Dag Hammarskjöld) and safeguard the dignity of each person. God of grace,

A: hear our prayer.

P: Helper of the needy, you lift up those who are oppressed. Breathe justice into economic and social systems that perpetuate poverty and hunger. Sustain food ministries, clothing banks, and emergency shelters (and our church's social and outreach ministries). God of grace,

A: hear our prayer.

P: Sustainer and giver of life, you bless this congregation with abundance. Instruct us in the proper and faithful use of wealth and resources, that we share generously. God of grace,

A: hear our prayer.

P: God of glory, you gather your saints around your throne. Keep us thankful for the witness of those who have gone before us (especially) and bring us with them to the heavenly feast that has no end. God of grace,

A: hear our prayer.

P: Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

A: Amen.

Sharing of the Peace

P: The peace of Christ be with you always.

A: And also with you.

Announcements

Offertory Song: ELW 692: "We Are an Offering"

We lift our voices, we lift our hands,
we lift our lives up to you: we are an offering.

Lord, use our voices, Lord use our hands,
Lord, use our lives, they are yours: we are an offering.

All that we have, all that we are,
all that we hope to be, we give to you, we give to you.

We lift our voices, we lift our hands,
we lift our lives up to you: we are an offering, we are an offering.

Offertory Prayer

P: Merciful God,

A: as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.

Great Thanksgiving

P: The Lord be with you.

A: And also with you.

P: Lift up your hearts.

A: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

"Holy God, We Praise Your Name"

(ELW 414, Verse 2)

Hark! The glad celestial hymn
angel choirs above are raising;
cherubim and seraphim,
in unceasing chorus praising,
fill the heav'ns with sweet accord:
"Holy, holy, holy Lord!"

Thanksgiving at the Table

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray.

A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: God's love is poured out in Christ for you. Open yourselves to receive it.

“Lamb of God”

(ELW 336, Verse 3)

I was so lost, I should have died,
but you have brought me to your side
to be led by your staff and rod
and to be called a lamb of God.

Refrain

O Lamb of God,
sweet Lamb of God,
I love the holy Lamb of God.
Oh, wash me in your precious blood,
my Jesus Christ, the Lamb of God.

Communion Distribution

Communion Music:

“Fix My Eyes” by King and Country

ELW 678: “God, Whose Giving Knows No Ending” as interpreted by Dan Gresh

Prayer After Communion

P: Jesus Christ, host of this meal,

A: you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.

Blessing

P: Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever. **Amen.**

Sending Song: ELW 710: "Let Streams of Living Justice"

Let Streams of Living Justice

The musical score consists of five staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music, appearing below each staff. The first staff contains three lines of lyrics:

1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;

The second staff contains three lines of lyrics:

give free - dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.

The third staff contains three lines of lyrics:

The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,

The fourth staff contains three lines of lyrics:

the mourn-ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home-land bright-ly gleams.

The fifth staff contains three lines of lyrics:

Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;

The sixth staff contains three lines of lyrics:

a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934
Music: THAXTED, Gustav Holst, 1874–1934
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Dismissal:

P: With faith renewed, hope restored, and love revived, we go,
A: to invite every generation on a shared journey to Christian growth.