

## **Saturday, June 4, 2022 and Sunday, June 5, 2022**

### **Festival of Pentecost**

#### **Thanksgiving for Baptism**

P: Alleluia! Christ is risen.

**A: Christ is risen indeed. Alleluia!**

P: Just as God's work of creation never ends, so the gifts received in baptism are renewed every day. Let us give thanks together for the life given in baptism. We give you thanks, O God, for the waters of life: for water to bathe in, water to drink, for waters to play in and waters that inspire wonder, for water that gives life to our planet.

**A: We give you thanks, O God, for the waters of life.**

P: We give you thanks, O God, for the waters of this place: for water from our tap, for rain and snow, for the Conemaugh, Little Conemaugh, and Stonycreek Rivers.

**A: We give you thanks, O God, for the waters of this place.**

P: We give you thanks for your salvation through water: for delivering Noah and his family through the floodwaters, for leading your people Israel through the sea into freedom, for preserving your prophet Elijah through the time of drought, for guiding your people across the Jordan into a new land, for quenching the Samaritan woman's thirst with living water.

**A: We give you thanks for your salvation through water.**

P: We give you thanks for the life of all the baptized, and for all who gather here; for godparents and baptismal sponsors, for children and grandchildren, for our brothers and sisters in Christ whom we have never seen but to whom we are bound.

**A: We give you thanks for the life of all the baptized.**

P: We give you thanks for life in Christ through your Holy Spirit: for our entry into Jesus' death through these waters, for our new birth into a life of freedom and service, for our calling to be your people, sent out for the life of the world.

**A: We give you thanks, blessed and holy Trinity, now and forever. Amen.**

#### **Apostolic Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**A: And also with you.**

## Gathering Hymn: ELW 393: "A Hymn of Glory Let Us Sing!"

### A Hymn of Glory Let Us Sing!



1 A hymn of glo - ry let us sing! New hymns through-out the world shall  
2 The ho - ly ap - os - tol - ic band up - on the Mount of Ol - ives  
3 To whom the shin - ing an - gels cry, "Why stand and gaze up - on the  
4 "You see him now, as-cend-ing high up to the por-tals of the  
5 O ris - en Christ, as-cend-ed Lord, all praise to you let earth ac -



ring: Al-le - lu - ia! Al-le - lu - ia! Christ, by a road be - fore un -  
stand, Al-le - lu - ia! Al-le - lu - ia! and with his faith-ful fol-l'wers  
sky?" Al-le - lu - ia! Al-le - lu - ia! "This is the Sav-ior!" thus they  
sky." Al-le - lu - ia! Al-le - lu - ia! "Here - af - ter Je - sus you shall  
cord: Al-le - lu - ia! Al-le - lu - ia! You are, while end-less ag - es



trod, as - cends un - to the throne of God.  
see their Lord as-cend in maj - es - ty.  
say, "this is his glo-rious tri - umph day!" Al-le - lu - ia! Al-le -  
see re - turn - ing in great maj - es - ty."  
run, with Fa - ther and with Spir - it one.



lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Text: Bede, 673–735; tr. *Lutheran Book of Worship*  
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
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## Kyrie

P: In peace, let us pray to the Lord.

**A: Lord, have mercy.**

P: For the peace from above, and for our salvation, let us pray to the Lord.

**A: Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**A: Lord, have mercy.**

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**A: Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

**A: Amen.**

### **Prayer of the Day**

P: God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### **First Reading: Genesis 11:1-9**

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

P: The word of the Lord,

**A: Thanks be to God!**

### **Psalm 104:24-34, 35b**

P: How manifold are your works, O Lord! In wisdom you have made them all; the earth is full of your creatures.

**A: Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.**

P: There go the ships to and fro, and Leviathan, which you made for the sport of it.

**A: All of them look to you to give them their food in due season.**

P: You give it to them; they gather it; you open your hand, and they are filled with good things.

**A: When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.**

P: You send forth your Spirit, and they are created; and so you renew the face of the earth.

**A: May the glory of the Lord endure forever; O Lord, rejoice in all your works.**

P: You look at the earth and it trembles; you touch the mountains and they smoke.

**A: I will sing to the Lord as long as I live; I will praise my God while I have my being.**

P: May these words of mine please God. I will rejoice in the Lord.

**A: Bless the Lord, O my soul. Hallelujah!**

### **Second Reading: Acts 2:1-21**

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

P: The word of the Lord,

**A: Thanks be to God!**

## **Gospel Acclamation**

P: Alleluia.

**A: Come, Holy Spirit, fill the hearts of your faithful, and kindle in us the fire of your love.**

P: Alleluia.

P: The Gospel according to John.

**A: Glory to you, O Lord!**

### **Gospel: John 14:8-17**

Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

P: The gospel of the Lord.

**A: Praise to you, O Christ!**

## **Sermon**

## Hymn of the Day: ELW 400: "God of Tempest, God of Whirlwind"

### God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -  
2 God of blaz - ing, God of burn - ing, all that blocks your  
3 God of earth - quake, God of thun - der, shake us loose from  
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;  
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
leth - ar - gy! Break the chains of sin a - sun - der,  
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!  
kin - dle us to speak your truth, kin - dle us to speak your truth!  
make us one in Christ our Lord, make us one in Christ our Lord!  
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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## Nicene Creed

**A: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of Intercession**

P: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

P: Holy Living One, Holy Moving One, burst open our locked doors, and by your Spirit drive us out into the world proclaiming your mighty deeds. Direct our words and actions, trusting the Advocate abiding in and among us. God, in your mercy,

**A: hear our prayer.**

P: Feed and care for creatures that remain hidden to us yet contribute to the vibrancy of your creation. Train us to interact with creation from a place of wonder, awe, and reverence. God, in your mercy,

**A: hear our prayer.**

P: Send your Spirit to places where language is a barrier to justice and mercy for those who seek it. Bless the work of translators, interpreters, and teachers. Promote understanding for the sake of those longing for true freedom and peace. God, in your mercy,

**A: hear our prayer.**

P: Comfort all who live in constant fear and any who are suffering (especially). Remind them that your Spirit has made them your children and that they are never far from your glory. God, in your mercy,

**A: hear our prayer.**

P: Guide all bishops, pastors, missionaries, and other ministers of the gospel (as you did for Boniface, whom we commemorate today). Foster our relationships with partner synods and local ministry partners (especially), that our visions and actions are Spirit-led. God, in your mercy,

**A: hear our prayer.**

P: Gather your people across regions, nations, and lands. Root our common life in the life, death, and resurrection of Christ, and by your Spirit bind us together with all the saints who have gone before us. God, in your mercy,

**A: hear our prayer.**

P: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**A: Amen.**

### **Sharing of the Peace**

P: The peace of Christ be with you always.

**A: And also with you.**

### **Announcements**

### **Offertory Prayer**

P: Be known to us, O Lord,

**A: in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. Amen.**

### **Great Thanksgiving**

P: The Lord be with you.

**A: And also with you.**

P: Lift up your hearts.

**A: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**A: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

**“Holy, Holy, Holy, Lord God Almighty!”**

(ELW 413, Verse 2)

Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert and art, and evermore shalt be.

## **Thanksgiving at the Table**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## **Lord's Prayer**

P: Lord, remember us in your kingdom and teach us to pray.

**A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **“Just As I Am, Without One Plea”**

(ELW 592, Verse 3)

Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve;  
because thy promise I believe,  
O Lamb of God, I come, I come.

## **Invitation to Communion**

P: Jesus Christ, risen from the dead, gives everyone a place at the welcome table. Alleluia!  
Come to the feast.

## **Communion Distribution**

### **Communion Music:**

“Holy Spirit” by Francesca Battistelli

“I Still Haven’t Found What I’m Looking For” by U2, as interpreted by Dan Gresh

## **Prayer After Communion**

P: Life-giving God,

**A: in the mystery of Christ’s death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus’ resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord. Amen.**

## **Blessing**

P: Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, † Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love. **Amen.**

## Sending Song: ELW 396: "Spirit of Gentleness"

### Spirit of Gentleness

*Refrain*



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



1 You moved on the wa - ters, you called to the deep,  
2 You swept through the des - ert, you stung with the sand,  
3 You sang in a sta - ble, you cried from a hill,  
4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.

*Refrain*



"A - wake from your slum - bers and rise on your wings."  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940  
Music: SPIRIT, James K. Manley  
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### Dismissal:

P: Go in peace. Live in love as Christ loved us.

A: Thanks be to God.