

Saturday, May 21, 2022 and Sunday, May 22, 2022

6th Week of Easter

Thanksgiving for Baptism

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

A: Amen.

P: A reading from the Psalms: The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters. O Lord, give strength to your people; give them, O Lord, the blessings of peace. (Psalm 29:3, 11).

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river Jordan your Son was baptized by John and anointed with the Holy Spirit. By water and your Word, you claim us as daughters and sons, making us heirs of your promise and servants of all.

P: We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

A: Amen.

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A: And also with you.

Gathering Hymn: ELW 377: "Alleluia! Jesus is Risen!"

Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!
2 Walk - ing the way, Christ in the cen - ter
3 Je - sus the vine, we are the branch - es;
4 Weep - ing, be gone; sor - row, be si - lent:
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
tell - ing the sto - ry to o - pen our eyes;
life in the Spir - it the fruit of the tree;
death put a - sun - der, and Eas - ter is bright.
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
break - ing our bread, giv - ing us glo - ry:
heav - en to earth, Christ to the peo - ple,
Cher - u - bim sing: O grave, be o - pen!
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
Je - sus our bless - ing, our con - stant sur - prise.
gift of the fu - ture now flow - ing to me.
Clothe us in won - der, a - dorn us in light.
sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926
Music: David N. Johnson, 1922–1987
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Kyrie

P: In peace, let us pray to the Lord.

A: Lord, have mercy.

P: For the peace from above, and for our salvation, let us pray to the Lord.

A: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

A: Lord, have mercy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

A: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

A: Amen.

Prayer of the Day

P: Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading: Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

P: The word of the Lord,

A: Thanks be to God!

Psalm 67 (Saturday)

P: May God be merciful to us and bless us; may the light of God's face shine upon us.

A: Let your way be known upon earth, your saving health among all nations.

P: Let the peoples praise you, O God; let all the peoples praise you.

A: Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations on earth.

P: Let the peoples praise you, O God; let all the peoples praise you.

A: The earth has brought forth its increase; God, our own God, has blessed us.

P: May God give us blessing, and may all the ends of the earth stand in awe.

Second Reading: Revelation 21:10, 22-22:5

And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

P: The word of the Lord,

A: Thanks be to God!

Gospel Acclamation:

P: Alleluia.

A: Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them.

P: Alleluia.

P: The Gospel according to John.

A: Glory to you, O Lord!

Gospel: John 14:23-29

Jesus answered [Judas (not Iscariot),] “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.”

P: The gospel of the Lord.

A: Praise to you, O Christ!

Sermon

Hymn of the Day: ELW 456: "Baptized in Water"

Baptized in Water



1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our king: heirs of sal - va - tion, trust-ing his
tomb with Christ our king: one with his ris - ing, freed and for -
sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise we sing.
giv - en, thank-ful - ly now God's praise we sing.
chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Seward, b. 1932

Music: BUNESSAN, Gaelic tune

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Nicene Creed (Saturday)

A: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

P: God of new life, open your church to the unexpected ways your Spirit is at work. Guide bishops, pastors, deacons, and lay leaders in their visioning, partnership, and planning. Surround us with your peace. God, in your mercy,

A: hear our prayer.

P: Give a vision of increase and abundant harvest for farmers, laborers, and gardeners who are beginning their growing season. Join their efforts with the goodness of creation to feed all living things. God, in your mercy,

A: hear our prayer.

P: Shine your light of wisdom and peace among nations. When those in power seek to assert dominance over others, confound their ways and make them yield to your humble authority. God, in your mercy,

A: hear our prayer.

P: Give safe haven to those who seek healing, liberation, or peace (especially). Create places filled with hospitality where hurting people find your loving presence and wholeness. God, in your mercy,

A: hear our prayer.

P: Uphold the work of ministries and organizations in our communities who assist people experiencing homelessness, citizens returning from prison, and all marginalized people (especially). Accomplish your will through their efforts. God, in your mercy,

A: hear our prayer.

P: Assemble your people at rivers, streams, and fonts, where we remember our baptism and welcome others into the communion of saints. Gather us with those who have died (especially) when we meet together at your river of life. God, in your mercy,

A: hear our prayer.

P: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

A: Amen.

Sharing of the Peace

P: The peace of Christ be with you always.

A: And also with you.

Announcements

Offertory Prayer (Saturday)

P: Be known to us, O Lord,

A: in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. Amen.

Great Thanksgiving

P: The Lord be with you.

A: And also with you.

P: Lift up your hearts.

A: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

“Holy, Holy, Holy, Lord God Almighty!” (Saturday)

(ELW 413, Verse 2)

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art, and evermore shalt be.

Thanksgiving at the Table

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray.

A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

"Just As I Am, Without One Plea" (Saturday)

(ELW 592, Verse 3)

Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come, I come.

Invitation to Communion

P: Friends of Jesus, come to the table. Receive nourishment for your journey.

Communion Distribution

Communion Music:

"Beauty of the Cross" by Johnny Diaz

ELW 397: "Loving Spirit" as interpreted by Dan Gresh

John 3:5:

Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit.

1 Corinthians 12:3:

Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Prayer After Communion (Saturday)

P: Living God,

A: you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord. Amen.

Blessing

P: May God who has brought us from death to life fill you with great joy. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

Sending Song: ELW 593: "Drawn to the Light"

Drawn to the Light

1 Peo - ple who walk in dark - ness have sought a light in the
2 How can we tell a heav - en from hell if ev - 'ry - one
3 Where is the sun? Oh, there will be none! The Lamb is the

heart of the dark - est night. Just when we thought all would be
dwells in the dark of night? Morn - ing dis - pels, gent - ly com -
one who is shin - ing bright, bids us to come! Life has be -

lost, we were drawn to the light of God.
pels, and we're drawn to the light of God.
gun when we're drawn to the light of God.

Refrain

Dawn is in sight! Gone is the night, drawn to the
light and the morn - ing. Glo - rious and bright, oh, what a
sight to be drawn to the light of God.

Text: John C. Ylvisaker, b. 1937
Music: LA CROSSE, John C. Ylvisaker
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Dismissal:

P: Go in peace. Christ is your light.

A: Thanks be to God.