

Saturday, April 23, 2022 and Sunday, April 24, 2022
2nd Week of Easter

Thanksgiving for Baptism

P: Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

A: Amen.

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism. We give you thanks, O God, O Living One, for you have created all, and you water the earth abundantly. Oceans and aquifers praise you. Rivers and streams bless you.

P: All life is sustained by you, our Source. We praise you for Christ, the firstborn from the dead, who frees us from sin and raises us up to new life. Here at this font we touch the river of the water of life, bright as crystal, flowing through the city of God. Here, death is washed away forever. Here, we are grafted into the tree of life, with leaves for the healing of the world. Pour out your Holy Spirit on this assembly, into this community, and throughout all creation. Cleanse us from our fears and drown our divisions. Grant that all may drink of your mercy and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A: Amen.

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A: And also with you.

Gathering Hymn: ELW 362: “At the Lamb’s High Feast We Sing” verses 1-4

At the Lamb’s High Feast We Sing



1 At the Lamb’s high feast we sing praise to
2 Praise we Christ, whose love di - vine gives his
3 Where the pas - chal blood is poured death’s dread
4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
sa - cred blood for wine, gives his bod - y for the feast—
an - gel sheathes the sword; Is - rael’s hosts tri - um - phant go
vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
through the wave that drowns the foe. Al - le - lu - ia!
eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty victim from the sky,
hell’s fierce pow’rs beneath you lie;
you have conquered in the fight,
you have brought us life and light.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
from sin’s pow’r, Lord, set us free,
newborn souls in you to be.
Alleluia!

6 Now no more can death appall,
now no more the grave enthrall;
you have opened paradise,
and your saints in you shall rise.
Alleluia!

8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.
Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

Kyrie

P: In peace, let us pray to the Lord.

A: Lord, have mercy.

P: For the peace from above, and for our salvation, let us pray to the Lord.

A: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

A: Lord, have mercy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

A: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

A: Amen.

Prayer of the Day

P: O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading: Acts 5:27-32

When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

P: The word of the Lord,

A: Thanks be to God!

Psalm 118:14-29 (Saturday)

P: The Lord is my strength and my song, and has become my salvation.

A: Shouts of rejoicing and salvation echo in the tents of the righteous: "The right hand of the Lord acts valiantly!"

P: The right hand of the Lord is exalted! The right hand of the Lord acts valiantly!"

A: I shall not die, but live, and declare the works of the Lord.

P: The Lord indeed punished me sorely, but did not hand me over to death.

A: Open for me the gates of righteousness; I will enter them and give thanks to the Lord.

P: "This is the gate of the Lord; here the righteous may enter."

A: I give thanks to you, for you have answered me and you have become my salvation.

P: The stone that the builders rejected has become the chief cornerstone.

A: By the Lord has this been done; it is marvelous in our eyes.

P: This is the day that the Lord has made; let us rejoice and be glad in it.

A: Hosanna! O Lord, save us! We pray to you, Lord, prosper our days!

P: Blessed is the one who comes in the name of the Lord; we bless you from the house of the Lord.

A: The Lord is God and has given us light. Form a procession with branches up to the corners of the altar.

P: You are my God, and I will thank you; you are my God, and I will exalt you.

A: Give thanks to the Lord, for the Lord is good; God's mercy endures forever.

Second Reading: Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

P: The word of the Lord,

A: Thanks be to God!

Gospel Acclamation:

P: Alleluia.

A: Blessed are those who have not seen and yet have come to believe.

P: Alleluia.

P: The Gospel according to John.

A: Glory to you, O Lord!

Gospel: John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the

twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P: The gospel of the Lord.

A: Praise to you, O Christ!

Sermon

Hymn of the Day: ELW 361: "The Day of Resurrection"

The Day of Resurrection!



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil that we may see a - right
3 Now let the heav'ns be joy - ful, let earth its song be - gin,
4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.
the Lord in rays e - ter - nal of res - ur - rec - tion light,
the round world keep high tri - umph and all that is there - in.
all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,
and lis - t'ning to his ac - cents, may hear, so calm and plain,
Let all things, seen and un - seen, their notes of glad - ness blend;
Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and hear - ing, may raise the glad re - frain.
for Christ the Lord has ris - en, our joy that has no end!
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

Nicene Creed (Saturday)

A: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

P: Holy One who acts righteously, equip your church as witnesses of your goodness to go and tell others of your abundant love, that they may believe that Jesus is our salvation and life. God, in your mercy,

A: hear our prayer.

P: Renew your people's commitment to use resources responsibly and to live well with your creation. Invite us to recognize and nurture signs of resurrection life in the natural world. God, in your mercy,

A: hear our prayer.

P: Direct those who are given human authority to lead with humility and compassion. By your Holy Spirit channel their attention toward serving those who are most in need. God, in your mercy,

A: hear our prayer.

P: Uphold your children who cry out to you (especially). Wherever people are overcome by the fear of death, breathe into them your life and peace. God, in your mercy,

A: hear our prayer.

P: Inspire those who lead your people in worship and praise (especially the art and music ministries of this congregation). With joyful motion and sound, send us forth with praise that we cannot keep to ourselves. God, in your mercy,

A: hear our prayer.

P: Give us the words of your saints who, like Thomas, boldly confessed your Son as Lord and God. With Jesus our leader, empower us to live according to his ways. God, in your mercy,

A: hear our prayer.

P: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

A: Amen.

Sharing of the Peace

P: The peace of Christ be with you always.

A: And also with you.

Announcements

Offertory Prayer (Saturday)

P: Be known to us, O Lord,

A: in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. Amen.

Great Thanksgiving

P: The Lord be with you.

A: And also with you.

P: Lift up your hearts.

A: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

“Holy, Holy, Holy, Lord God Almighty!”

(ELW 413, Verse 2)

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art, and evermore shalt be.

Thanksgiving at the Table

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray.

A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

"Just As I Am, Without One Plea"

(ELW 592, Verse 3)

Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come, I come.

Invitation to Communion

Invitation to Communion

P: Friends of Jesus, come to the table. Receive nourishment for your journey.

Communion Distribution

Communion Music:

"Mighty to Save" by Hillsong Worship

"The Lord's Prayer" by Albert Hay Malotte and as interpreted by Dan Gresh

Prayer After Communion (Saturday)

P: Life-giving God,

A: in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord. Amen.

Blessing

P: Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, † Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love. **Amen.**

Sending Song: ELW 362: “At the Lamb’s High Feast We Sing” verses 5-8

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vic - tim, pas - chal bread; with sin - cer - i - ty and love



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now no more the grave enthrall;
you have opened paradise,
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7 Easter triumph, Easter joy!
This alone can sin destroy;
from sin’s pow’r, Lord, set us free,
newborn souls in you to be.
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8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!

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Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

Dismissal:

P: Go in peace. Share the good news.

A: Thanks be to God.