

Saturday, January 15, 2022 and Sunday, January 16, 2022

2nd Sunday After Epiphany

Thanksgiving for Baptism

P: Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water, you nourish and sustain us and all living things.

A: Blessed be God now and forever.

P: By the waters of the flood, you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land.

A: Blessed be God now and forevermore.

P: In the waters of the Jordan, your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection, your beloved Son has set us free from the bondage to sin and death and has opened the way to the joy and freedom of everlasting life. He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

A: Blessed be God now and forevermore.

P: Pour out your Holy Spirit. Continue to give the baptized new life. Lead us to trust that you wash away our sin by the word and water of baptism and also make us inheritors of your glorious kingdom. To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

A: Amen.

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A: And also with you.

Gathering Hymn: ELW 816: “Come, My Way, My Truth, My Life”

Come, My Way, My Truth, My Life

1 Come, my way, my truth, my life: such a
2 Come, my light, my feast, my strength: such a
3 Come, my joy, my love, my heart: such a

way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can

strife; such a life as kill - eth death.
length; such a strength as makes his guest.
part; such a heart as joys in love.

Text: George Herbert, 1593–1633
Music: THE CALL, Ralph Vaughan Williams, 1872–1958
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Prayer of the Day

P: Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. **Amen.**

First Reading: Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

P: The word of the Lord,

A: Thanks be to God!

Psalm 36:5-10

P: Your love, O Lord, reaches to the heavens, and your faithfulness to the clouds.

A: Your righteousness is like the strong mountains, your justice like the great deep; you save humankind and animals, O Lord.

P: How priceless is your love, O God! All people take refuge under the shadow of your wings.

A: They feast upon the abundance of your house; you give them drink from the river of your delights.

P: For with you is the well of life, and in your light we see light.

A: Continue your lovingkindness to those who know you, and your favor to those who are true of heart.

Second Reading: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

P: The word of the Lord,

A: Thanks be to God!

Gospel Acclamation: ELW 512: “Lord, Let My Heart Be Good Soil”

Lord, Let My Heart Be Good Soil

Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#). The lyrics are placed below the notes on each staff.

Text: Handt Hanson, b. 1950
Music: GOOD SOIL, Handt Hanson
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P: The Gospel according to John.

A: **Glory to you, O Lord!**

Gospel: John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until

now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

P: The gospel of the Lord.

A: Praise to you, O Christ!

Sermon

Hymn of the Day: ELW 312: “Jesus, Come! For We Invite You”

Jesus, Come! For We Invite You



1 Je - sus, come! for we in - vite you, guest and mas - ter,
2 Je - sus, come! trans-form our plea - sures, guide us in - to
3 Je - sus, come! in new cre - a - tion, heav'n brought near in
4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,
paths un - known; bring your gifts, com-mand your ser - vants,
pow'r di - vine; give your un - ex - pect - ed glo - ry,
to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or
let us trust in you a - lone: though your hand may work in
chang-ing wa - ter in - to wine: rouse the faith of your dis -
all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.
se - cret, all shall see what you have done.
ci - ples— come, our first and great - est Sign!
rich - es, taste your love, be - lieve, and live!

Text: Christopher Idle, b. 1938

Music: UNION SEMINARY, Harold Friedell, 1905–1958

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Prayers of Intercession

P: The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

P: By your Spirit, activate within your church gifts of faith, healing, and prophecy. Unite those who profess your name across congregations, denominations, and geographic boundaries. Open our hearts to recognize and celebrate surprising miracles. God of grace,

A: hear our prayer.

P: Your creation reflects your generosity. Bless farmers, migrant farmworkers, orchard-keepers, ranchers, and all who tend the abundance of the land. Protect food and water sources from destruction, that all can eat and drink and be satisfied. God of grace,

A: hear our prayer.

P: By your Spirit, grant wisdom, knowledge, and discernment to those who hold leadership positions at any level. Direct policymakers toward compassionate decisions that build up safe and just communities. Lead all authorities in seeking and serving the common good. God of grace,

A: hear our prayer.

P: As Jesus provided generously in a moment of need, provide generous gifts of healing for those in need this day (especially). Provide abundantly for all who are hungry or thirsty, all seeking shelter, and all who seek peace. God of grace,

A: hear our prayer.

P: You see us for who we are and you delight in us. Embrace those struggling with self-worth, wrestling with self-identity, or facing significant life transition. Remind us that nothing can separate us from your love. God of grace,

A: hear our prayer.

P: You bless us through the spiritual gifts of the saints who have gone before us. We give thanks for the life of Martin Luther King, Jr. and all who have modeled the way of courageous faith (especially). God of grace,

A: hear our prayer.

P: Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

A: Amen.

Sharing of the Peace

P: The peace of Christ be with you always.

A: And also with you.

Announcements

Great Thanksgiving:

P: The Lord be with you.

A: And also with you.

P: Lift up your hearts.

A: We lift them to the Lord.

P: Let us give thanks to the Lord our God

A: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

“Holy, Holy, Holy, Lord God Almighty!” (ELW 413, Verse 2)

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art, and evermore shalt be.

Thanksgiving at the Table

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray.

A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

“Just As I Am, Without One Plea”
(ELW 592, Verse 3)

Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come, I come,

Invitation to Communion

P: Hunger no more. Thirst no more. Come to the banquet of life.

Communion Distribution

Communion Music:

“Way Maker” by Leeland

“Ain’t No Mountain High Enough” by Marvin Gaye & Tammi Terrell
(as interpreted by Dan Gresh)

Blessing

The love of God surround you; the grace of † Christ release you; and the Holy Spirit be your guide and strength, now and forevermore. **Amen.**

Sending Song: ELW 644: "Although I Speak with Angel's Tongue"

Although I Speak with Angel's Tongue



1 Al - though I speak with an - gel's tongue, my faith, my
2 For love is pa - tient, love is kind, and nev - er
3 For now we peer at dark - ened glass; our vi - sions
4 The gifts are man - y, the Bod - y one, and in - to



knowl - edge all sur - pass, but have no love, my gifts are
vain with boast - ing pride; love bears all things, all things en -
end; our tongues all cease. In part we know, in part now
one are all bap - tized. Be - lov - ed, share one heart, one



vain as clang - ing gong or blar - ing brass.
dures. All things must end; love will a - bide.
see: then we will see love face to face.
mind, one hope, one faith, one love in Christ.

Text: Andrew Donaldson, b. 1951
Music: O WALY WALY, English traditional
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Dismissal:

P: Go in peace. Be the light of Christ.

A: Thanks be to God!