



**Worship Bulletin: Mount Calvary Lutheran Church
August 14 (5:30 PM) and August 15 (8:45 AM) 2021**

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A: And also with you.

GATHERING SONG

"We Know That Christ Is Raised"
(ELW 449)



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

PRAYER OF THE DAY

P: Ever-loving God, your Son gives himself as living bread for the life of the world. Fill us with such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually, through Jesus Christ, our Savior and Lord.

A: Amen.

FIRST READING: 1 KINGS 2:10-12; 3:3-14

Solomon, son of David and Bathsheba, becomes king over Israel when his father dies. He asks God for wisdom in order to govern the people. God grants his request, and Solomon becomes known far and wide for his great wisdom.

¹⁰David slept with his ancestors, and was buried in the city of David. ¹¹The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. ¹²So Solomon sat on the throne of his father

David; and his kingdom was firmly established.

^{3:3}Solomon loved the LORD, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. ⁴The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. ⁵At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." ⁶And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. ⁷And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. ⁸And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. ⁹Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

¹⁰It pleased the Lord that Solomon had asked this. ¹¹God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, ¹²I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. ¹³I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. ¹⁴If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

R: The word of the Lord,

A: Thanks be to God!

PSALM 111

P: Hallelujah! I will give thanks to the LORD with my whole heart, in the assembly of the upright, in the congregation.

A: Great are your works, O LORD, pondered by all who delight in them.

P: Majesty and splendor mark your deeds, and your righteousness endures forever.

A: You cause your wonders to be remembered; you are gracious and full of compassion.

P: You give food to those who fear you, remembering forever your covenant.

A: You have shown your people the power of your works in giving them the lands of the nations.

P: The works of your hands are faithfulness and justice; all of your precepts are sure.

A: They stand fast forever and ever, because they are done in truth and equity.

P: You sent redemption to your people and commanded your covenant forever; holy and awesome is your name.

A: The fear of the LORD is the beginning of wisdom; all who practice this have a good understanding. God's praise endures forever.

SECOND READING: EPHESIANS 5:15-20

True wisdom integrates our new reality in Christ with our Christian fellowship and daily conduct. Because we are filled with the Spirit, Christians regularly rejoice together, give thanks to God for one another, and care for one another. In this way we revere our Lord Jesus Christ.

¹⁵Be careful then how you live, not as unwise people but as wise, ¹⁶making the most of the time, because the days are evil. ¹⁷So do not be foolish, but understand what the will of the Lord is. ¹⁸Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, ¹⁹as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, ²⁰giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

R: The word of the Lord,

A: Thanks be to God!

GOSPEL ACCLAMATION

P: Alleluia.

A: Those who eat my flesh and drink my blood abide in me, and I abide in them.

P: Alleluia.

GOSPEL: JOHN 6:51-58

P: The holy Gospel according to John,

A: Glory to you, O Lord.

In John's gospel, the feeding of the five thousand leads to extended teaching in which Jesus identifies himself as the true "bread of life." Finally, in these verses, he makes a connection that would not be understood until after his death, in light of the church's celebration of holy communion.

Jesus said, ⁵¹"I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

⁵²The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" ⁵³So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; ⁵⁵for my flesh is true food and my blood is true drink. ⁵⁶Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

P: The gospel of the Lord,

A: Praise to you, O Christ!

SERMON

HYMN OF PRAISE

"Awake, O Sleeper, Rise from Death"
(ELW 452)



1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
2 To us on earth he came to bring from sin and fear re - lease,
3 There is one bod - y and one hope, one Spir - it and one call,
4 Then walk in love as Christ has loved, who died that he might save;
5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.
to give the Spir - it's u - ni - ty, the ver - y bond of peace.
one Lord, one faith, and one bap - tism, one God who made us all.
with kind and gen - tle hearts for - give as God in Christ for - gave.
A - wake, a - rise, go forth in faith, and Christ shall give you life.

HOLY BAPTISM (SUNDAY ONLY)

P: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

P: Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Roman Michael Shaffer baptized into Christ? **Parents: We do**

P: As you bring Roman Michael receive the gift of baptism, you are entrusted with responsibilities: to live with him among God's faithful people, bring him to the

word of God and the holy supper, teach him the Lord's Prayer, the Creed, and the Ten Commandments, place in his hands the holy scriptures, and nurture him in faith and prayer, so that Roman Michael may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace. Do you promise to help Roman Michael grow in the Christian faith and life? **Parents: We do.**

P: Sponsors, do you promise to nurture Roman Michael in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church? **Sponsors: We do.**

P: I present Samantha Jean Wilson, who desire to make public affirmation of baptism.

P: Let us pray. Merciful God, we thank you for this sibling in the Lord Jesus, whom you have made your own by water and the Word in baptism. You have called your child to yourself, enlightened your child with the gifts of your Spirit, and nourished your child in the community of faith. Uphold your servant in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. **A: Amen.**

P: Baptizand, parents, and those affirming your baptism, I ask you to profess your faith in Christ, reject sin, and confess the faith of the church.

P: Do you renounce the devil and all the forces that defy God?
Samantha, Parents, and Sponsors: I renounce them.

P: Do you renounce the powers of this world that rebel against God?
Samantha, Parents, and Sponsors: I renounce them.

P: Do you renounce the ways of sin that draw you from God?
Samantha, Parents, and Sponsors: I renounce them.

P: All in attendance today, do you believe in God the Father?
A: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?
A: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

P: Do you believe in God the Holy Spirit?
A: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

P: Sibling in the Lord who are affirming baptism today: You have made public profession of your faith. Do you intend to continue in the covenant God made

with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

Samantha: I do, and I ask God to help and guide me.

P: People of God, do you promise to support those who are baptized today, and those making public affirmation of their baptism, and to pray for them in their life in Christ?

A: We do, and we ask God to help and guide us.

P: The Lord be with you.

A: And also with you.

P: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you. Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

A: Amen.

P: Roman Michael Shaffer, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

A: Amen.

A: You belong to Christ, in whom you have been baptized. Alleluia.

P: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Roman Michael with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

A: Amen.

P: Roman Michael, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

A: Amen.

P: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

P: Let us welcome the newly baptized and rejoice with those making public affirmation of baptism.

A: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

P: Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

P: God of wisdom, enlighten your church. Guide theologians, biblical scholars, authors, and seminary professors as they seek greater knowledge and invite others into deeper understanding. Teach us to ask faithful questions and open our minds to new ideas. God, in your mercy, **A: hear our prayer.**

P: God of creation, mend the earth. Cool warming oceans and preserve melting ice caps. Increase our awareness of changing climate patterns and reveal new approaches to the ecological challenges we face. Shield those in the path of hurricanes or tropical storms (*especially*). God, in your mercy, **A: hear our prayer.**

P: God of all nations, direct our leaders. Grant them courage to lay aside political grudges and renew their determination to address difficult conflicts. Guide them in the work of reconciliation. God, in your mercy, **A: hear our prayer.**

P: God of compassion, tend to the wounded. Rescue those tormented by mental illness or mired in addiction. Ease the anxiety of those struggling with dementia. Come quickly to help all who are grieving and all those who suffer (*especially*). God, in your mercy, **A: hear our prayer.**

P: God of beauty, inspire artists. Bless those whose visual and musical gifts enliven this assembly (*especially*). Bless the creative work of poets, hymnwriters, composers, painters, sculptors, and others that enrich our worship and daily life. God, in your mercy, **A: hear our prayer.**

P: God of resurrection, bring us to new life. Give us the living bread from heaven through which we abide in your love, and on the last day raise us with (*Mary, mother of Jesus, name/s, and*) all the saints to eternal life. God, in your mercy, **A: hear our prayer.**

P: We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord. **A: Amen.**

PEACE

P: The peace of Christ be with you always. **A: And also with you.**

OFFERING PRAYER

P: Merciful God,

A: our ordinary gifts seem small for such a celebration, but you make of them an abundance, just as you do with our lives. Feed us again at this table for service in your name, in the strength of the risen Christ. Amen.

DIALOGUE

P: The Lord be with you.

A: And also with you.

P: Lift up your hearts.

A: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

P: God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

P: For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

A: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

A: Amen.

P: Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world.

Come, Spirit of freedom! And let the church say, Amen.

A: Amen.

P: Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope

of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. **A: Amen.**

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray.

A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Come, let us eat, for now the feast is spread.

SHARING OF COMMUNION

MUSIC

"At the Cross"

by Chris Tomlin

There's a place where mercy reigns and never dies
There's a place where streams of grace flow deep and wide

For all the love I've ever found

Comes like a flood

Comes flowing down

At the cross, at the cross

I surrender my life

I'm in awe of You

I'm in awe of You

Where Your love ran red

And my sin washed white

I owe all to You

I owe all to You Jesus

There's a place where sin and shame are powerless
Where my heart has peace with God and forgiveness

Where all the love I've ever found

Comes like a flood

Comes flowing down

At the cross, at the cross

I surrender my life

I'm in awe of You

I'm in awe of You
Where Your love ran red
And my sin washed white
I owe all to You
I owe all to You

Here my hope is found
Here on holy ground
Here I bow down
Here I bow down
Here arms open wide
Here You save my life
Here I bow down
Here I bow

At the cross, at the cross
I surrender my life
I'm in awe of You
I'm in awe of You
Where Your love ran red
And my sin washed white
I owe all to You
I owe all to You
I owe all to You
I owe all to You Jesus

Oh (Savior of the world)
(Jesus) Savior of the world
Love ran red, Your love ran red (Jesus)

"I Surrender"

by Hillsong Worship

Here I am
Down on my knees again
Surrendering all
Surrendering all
And find me here
Lord as You draw me near
I'm desperate for You
I'm desperate for You
I surrender
Drench my soul

As mercy and grace unfold
I hunger and thirst
I hunger and thirst

With arms stretched wide
I know You hear my cry
Speak to me now
Speak to me now

I surrender
I surrender
I wanna know You more
I wanna know You more
I surrender
I surrender
I wanna know You more
I wanna know You more

Like a rushing wind
Jesus breathe within
Lord have Your way
Lord have Your way in me
Like a mighty storm
Stir within my soul
Lord have Your way
Lord have Your way in me

Like a rushing wind
Jesus breathe within
Lord have Your way
Lord have Your way in me
Like a mighty storm
Stir within my soul
Lord have Your way
Lord have Your way in me

Like a rushing wind
Jesus breathe within
Lord have Your way
Lord have Your way in me (like a mighty storm)
Like a mighty storm
Stir within my soul
Lord have Your way
Lord have Your way in me
Lord have Your way

Lord have Your way in me

I surrender

I surrender

I wanna know You more

I wanna know You more

I surrender

I surrender

I wanna know You more

I wanna know You more

PRAYER AFTER COMMUNION

P: We give you thanks,

A: gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us from this place, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever. Amen.

BLESSING

P: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever. **A: Amen.**

SENDING HYMN:

“Be Thou My Vision”

(ELW 793)



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

DISMISSAL

P: Go in peace. Remember the poor.

A: Thanks be to God.