



Son-Shine

**Worship Bulletin: Mount Calvary Lutheran Church
Wednesday, August 11, 2021
6:30 PM**

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

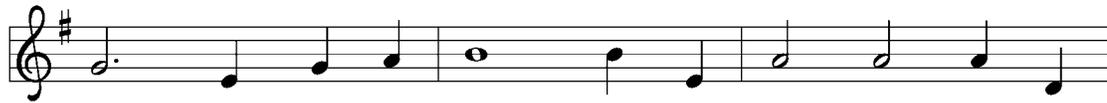
A: And also with you.

GATHERING SONG

"Jesus Calls Us; o'er the Tumult"
(ELW 696)



1 Je - sus calls us; o'er the tu - mult of our
2 As of old Saint An - drew heard it by the
3 Je - sus calls us from the wor - ship of the
4 In our joys and in our sor - rows, days of
5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
Gal - i - le - an lake, turned from home and toil and
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me:"
kin - dred, leav - ing all for Je - sus' sake.
keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris - tian, love me more than these."
be - dience, serve and love you best of all.

PRAYER OF THE DAY

P: Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.

A: Amen.

FIRST READING: 2 SAMUEL 18:5-9, 15, 31-33

This reading describes some of the troubles in King David's family. His son Absalom has amassed an army and seized David's throne. Those loyal to David fight Absalom's forces and defeat them. David himself is chiefly concerned about the well-being of his son, even though that son has betrayed him.

⁵[King David] ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave

orders to all the commanders concerning Absalom.

⁶So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. ⁷The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. ⁸The battle spread over the face of all the country; and the forest claimed more victims that day than the sword.

⁹Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. ¹⁵And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him.

³¹Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the LORD has vindicated you this day, delivering you from the power of all who rose up against you." ³²The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man."

³³The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

R: The word of the Lord,

A: Thanks be to God!

PSALM 130

P: Out of the depths I cry to you, O LORD;

A: O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.

P: If you were to keep watch over sins, O LORD, who could stand?

A: Yet with you is forgiveness, in order that you may be feared.

P: I wait for you, O LORD; my soul waits; in your word is my hope.

A: My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.

P: O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

A: For the LORD shall redeem Israel from all their sins.

SECOND READING: EPHESIANS 4:25--5:2

Christians are called to be imitators of God. This does not mean Christians are perfect. Rather, the Spirit is at work in our lives so that our actions and attitudes genuinely reflect the love and forgiveness we have received through Christ and his death.

²⁵So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. ²⁶Be angry but do not sin; do not let the sun go down on your anger, ²⁷and do not make room for the devil. ²⁸Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. ²⁹Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. ³¹Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, ³²and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. ^{5:1}Therefore be imitators of God, as beloved children, ²and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

R: The word of the Lord,

A: Thanks be to God!

GOSPEL ACCLAMATION *“Word of God, Come Down on Earth”*
(ELW 510 verse 1)

Word of God, come down on earth,
living rain from heav'n descending;
touch our hearts and bring to birth
faith and hope and love unending.
Word almighty, we revere you;
Word made flesh, we long to hear you.

GOSPEL: JOHN 6:35, 41-51

P: The holy Gospel according to John,

A: Glory to you, O Lord.

After feeding more than five thousand people in the wilderness, Jesus teaches them regarding the true significance of this remarkable sign.

³⁵Jesus said to [the crowd,] “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. ⁴¹Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” ⁴²They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down

from heaven’?” ⁴³Jesus answered them, “Do not complain among yourselves. ⁴⁴No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. ⁴⁵It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. ⁴⁶Not that anyone has seen the Father except the one who is from God; he has seen the Father. ⁴⁷Very truly, I tell you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your ancestors ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

P: The gospel of the Lord,

A: Praise to you, O Christ!

SERMON

HYMN OF PRAISE

“Blest Be the Tie that Binds”

(ELW 656)



1 Blest be the tie that binds our hearts in Chris-tian love;
 2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
 3 We share our mu - tual woes, our mu - tual bur - dens bear,
 4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.
 our fears, our hopes, our aims are one, our com - forts and our cares.
 and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
 and per - fect love and friend - ship reign through all e - ter - ni - ty.

PRAYERS OF INTERCESSION

P: Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

P: For the church of Christ in all its diverse forms. For mission developers, new mission starts, and all communities of faith exploring new models of ministry for the sake of the gospel. For congregations facing difficult decisions about their future. God, in your mercy,

A: hear our prayer.

P: For the health and well-being of creation. For shade trees that provide refuge from the hot summer sun. For lakes, rivers, and oceans contaminated by pollution and all who lack clean water. God, in your mercy, **A: hear our prayer.**

P: For those called to positions of authority in our legal system, we pray. For judges, lawyers, law clerks, and court employees who ensure the fair administration of justice. For corrections officers and prison chaplains, that they would deal mercifully with those who are incarcerated. God, in your mercy, **A: hear our prayer.**

P: For all who cry out to you in their affliction. For exiles, refugees, and others who face long and difficult journeys, uncertain about the future. For all who mourn the death of a loved one. For all who are sick (*especially*). God, in your mercy, **A: hear our prayer.**

P: For this assembly gathered around your table, we pray. For those among us who bake bread and prepare the vessels for our communion celebration. For those who bring the food from this table to those who are homebound or hospitalized. God, in your mercy, **A: hear our prayer.**

P: For those who have been raised to eternal life, we give thanks. With (*Dominic, name/s, and*) all the saints we praise you for the bread of life that keeps us in your love forever. God, in your mercy, **A: hear our prayer.**

P: We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord. **A: Amen.**

PEACE

P: The peace of Christ be with you always. **A: And also with you.**

DIALOGUE

P: The Lord be with you. **A: And also with you.**

P: Lift up your hearts. **A: We lift them to the Lord.**

P: Let us give thanks to the Lord our God. **A: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all Places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

(ELW 413 verse 2)

2 Holy, holy, holy! All the saints adore thee, casting down their golden crowns around the glassy sea; cherubim and seraphim falling down before thee, which wert and art, and evermore shalt be.

THANKSGIVING AT THE TABLE

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray.

A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

INVITATION TO COMMUNION

P: We who are many are one body, for we all partake of the one bread. Come. Be filled with light and life.

SHARING OF COMMUNION

BLESSING

P: May Christ, the Sun of righteousness, shine upon you and scatter the darkness from before your path. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

A: Amen.

SENDING HYMN:

"We Believe"

by Newsboys

In this time of desperation
When all we know is doubt and fear
There is only one foundation
We believe, we believe
We believe in God the Father
We believe in Jesus Christ
We believe in the Holy Spirit
And He's given us new life
We believe in the crucifixion
We believe that He conquered death
We believe in the resurrection
And He's comin' back again, we believe
So, let our faith be more than anthems
Greater than the songs we sing
And in our weakness and temptations
We believe, we believe
We believe in God the Father
We believe in Jesus Christ
We believe in the Holy Spirit
And He's given us new life
We believe in the crucifixion
We believe that He conquered death
We believe in the resurrection
And He's comin' back again
Let the lost be found and the dead be raised
In the here and now, let love invade
Let the church live loud, our God we'll say
We believe, we believe
And the gates of hell will not prevail
For the power of God, has torn the veil
Now we know Your love will never fail
We believe, we believe
We believe in God the Father
We believe in Jesus Christ
We believe in the Holy Spirit
And He's given us new life
We believe in the crucifixion
We believe that He conquered death
We believe in the resurrection

And He's comin' back
He's comin' back again
He's comin' back again
We believe
We believe

DISMISSAL

P: With faith renewed, hope restored, and love revived, we go,

A: to invite every generation on a shared journey to Christian growth.