

Always On
the Go!

**Worship Bulletin: Mount Calvary Lutheran Church
Wednesday, June 30, 2021**

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A: And also with you.

GATHERING SONG

"Glory to God"

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



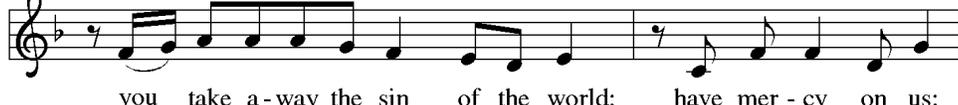
Lord God, heav - en - ly King, al - might - y God and Fa - ther,



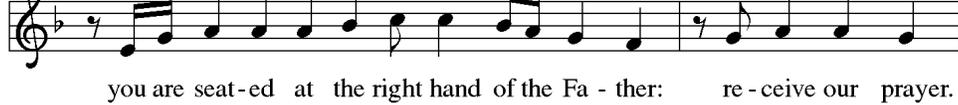
we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

P: Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. **A: Amen.**

FIRST READING: 2 SAMUEL 1:1, 17-27

David laments over the deaths of King Saul and his son Jonathan, who was a beloved friend of David's. David mourns for Saul, the first king of Israel, even though Saul tried to kill him on several occasions. Though deeply flawed, Saul was still God's anointed.

¹After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

¹⁷David intoned this lamentation over Saul and his son Jonathan. ¹⁸(He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: ¹⁹Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! ²⁰Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult.

²¹You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more.

²²From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty.

²³Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions.

²⁴O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel.

²⁵How the mighty have fallen in the midst of the battle!

Jonathan lies slain upon your high places. ²⁶I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women.

²⁷How the mighty have fallen, and the weapons of war perished!

R: The word of the Lord,

A: Thanks be to God!

PSALM 130

P: Out of the depths I cry to you, O LORD;

A: O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.

P: If you were to keep watch over sins, O LORD, who could stand?

A: Yet with you is forgiveness, in order that you may be feared.

P: I wait for you, O LORD; my soul waits; in your word is my hope.

A: My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.

P: O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

A: For the LORD shall redeem Israel from all their sins.

SECOND READING: 2 CORINTHIANS 8:7-15

Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

“The one who had much did not have too much, and the one who had little did not have too little.”

R: The word of the Lord,

A: Thanks be to God!

GOSPEL ACCLAMATION

P: Alleluia.

A: Our Savior Jesus Christ has abolished death and brought life and immortality to light through the gospel.

P: Alleluia.

GOSPEL: MARK 5:21-43

P: The holy Gospel according to Mark,

A: Glory to you, O Lord.

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him,

and went in where the child was. ⁴¹He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

P: The gospel of the Lord,

A: Praise to you, O Christ!

SERMON

HYMN OF PRAISE

“We Are Called”
(ELW 720)

[Verse 1]

Come! Live in the light!
Shine with the joy and the love of the Lord!
We are called to be light for the kingdom,
to live in the freedom of the city of God.

[Refrain]

We are called to act with justice,
we are called to love tenderly;
we are called to serve one another,
to walk humbly with God.

[Verse 2]

Come! Open your heart!
Show your mercy to all those in fear!
We are called to be hope for the hopeless
so hatred and blindness will be no more.

[Refrain]

[Verse 3]

Sing! Sing a new song!
Sing of that great day when all will be one!
God will reign, and we'll walk with each other
as sisters and brothers united in love.

[Refrain]

PRAYERS OF INTERCESSION

P: Let us come before the triune God in prayer.

P: God of hope, the ministry of your church extends across borders, from nearby neighbors to far and distant countries. Accompany all those who labor eagerly in

service of the gospel, that through your good news all might experience transformation. Lord, in your mercy, **A: hear our prayer.**

P: Almighty God, we give you thanks for the air we breathe, the water we drink, the land that provides our food. Guard all species of plants and animals from harsh changes in climate and empower us to protect all you have made. Lord, in your mercy, **A: hear our prayer.**

P: Righteous God, we pray for nations and their leaders. Give them a spirit of compassion and steer them towards a fair distribution of resources; that none among us would have too much or too little. Lord, in your mercy, **A: hear our prayer.**

P: God of healing, your touch has the power to make us whole. We pray for those suffering from physical or mental illness. Embrace those who are sick (*especially*). Surround them with your unwavering presence. Lord, in your mercy, **A: hear our prayer.**

P: We pray for this assembly and all those gathered together in worship. Revive our spirits, renew our relationships, and rekindle our faith, that we might experience resurrection in this community. Lord, in your mercy, **A: hear our prayer.**

P: We give thanks for the faithful ancestors in every age whose lives have pointed us towards you (*especially*). Envelop them in your love, that (*with Cyril, Bishop of Alexandria, and all your saints*) we may be reunited with one another in the last days. Lord, in your mercy, **A: hear our prayer.**

P: We lift our prayers to you, O God, trusting in your abiding grace. **A: Amen.**

PEACE

P: The peace of Christ be with you always. **A: And also with you.**

DIALOGUE

P: The Lord be with you. **A: And also with you.**

P: Lift up your hearts. **A: We lift them to the Lord.**

P: Let us give thanks to the Lord our God. **A: It is right to give our thanks and praise.**

THANKSGIVING AT THE TABLE

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray.

A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Come, let us eat, for now the feast is spread.

MUSIC

"Hole in the World"

by the Eagles

There's a hole in the world tonight
There's a cloud of fear and sorrow
There's a hole in the world tonight
Don't let there be a hole in the world tomorrow

They say that anger is just love disappointed
They say that love is just a state of mind
But all this fighting over who is anointed
Oh, how can people be so blind?

There's a hole in the world tonight
There's a cloud of fear and sorrow
There's a hole in the world tonight
Don't let there be a hole in the world tomorrow

Oh, they tell me there's a place over yonder
Cool water running through the burning sand
Until we learn to love one another
We will never reach the Promised Land

There's a hole in the world tonight
There's a cloud of fear and sorrow
There's a hole in the world tonight
Don't let there be a hole in the world tomorrow

There's a hole in the world tonight
They say that anger is just love disappointed
There's a cloud of fear and sorrow
They say that love is just a state of mind
There's a hole in the world tonight
But all this fighting over who will be anointed
Don't let there be a hole in the world tomorrow
Oh, how can people be so blind?

There's a hole in the world tonight
Hole in the world
There's a cloud of fear and sorrow
Fear and sorrow
There's a hole in the world tonight
Don't let there be a hole in the world tomorrow

There's a hole in the world tonight
There's a cloud of fear and sorrow
There's a hole in the world tonight
Don't let there be a hole in the world tomorrow
Oh-oh-oh

There's a hole in the world tonight
There's a cloud of fear and sorrow
There's a hole in the world tonight
Don't let there be a hole in the world tomorrow

There's a hole in the world tonight
There's a cloud of fear and sorrow
There's a hole in the world tonight
Don't let there be a hole in the world tomorrow

There's a hole in the world tonight
There's a cloud of fear and sorrow

SHARING OF COMMUNION

BLESSING

P: Mothering God, Father, ✠ Son, and Holy Spirit, bless you and lead you into the way of truth and life.

A: Amen.

SENDING HYMN:

"God is on the Move"
by Seventh Time Down

Anytime a heart turns from darkness to light
Anytime temptation comes and someone stands to fight
Anytime somebody lives to serve and not be served
I know, I know, I know, I know
God is on the move, on the move, Hallelujah
God is on the move, In many mighty ways
God is on the move, on the move, Hallelujah
God is on the move, On the move today
Anytime in weakness someone falls upon their knees
Or dares to speak the truth that sets men free
Anytime the choice is made to stand upon the Word
I know, I know, I know, I know
God is on the move, on the move, Hallelujah
God is on the move, In many mighty ways
God is on the move, on the move, Hallelujah
God is on the move, On the move today
I see your generation standing on the truth
In each and every nation God is on the move
Anytime the Gospel stirs a searching souls
And someone says, "Send me, here I go"
I know, I know, I know, I know
God is on the move, on the move, Hallelujah
God is on the move, In many mighty ways
God is on the move, on the move, Hallelujah
God is on the move, On the move today
God is on the move, on the move, Hallelujah
God is on the move, In many mighty ways
God is on the move, on the move, Hallelujah
God is on the move, On the move today
I see your generation standing on the truth
In each and every nation God is on the move

DISMISSAL

P: With faith renewed, hope restored, and love revived, we go,

A: to invite every generation on a shared journey to Christian growth.