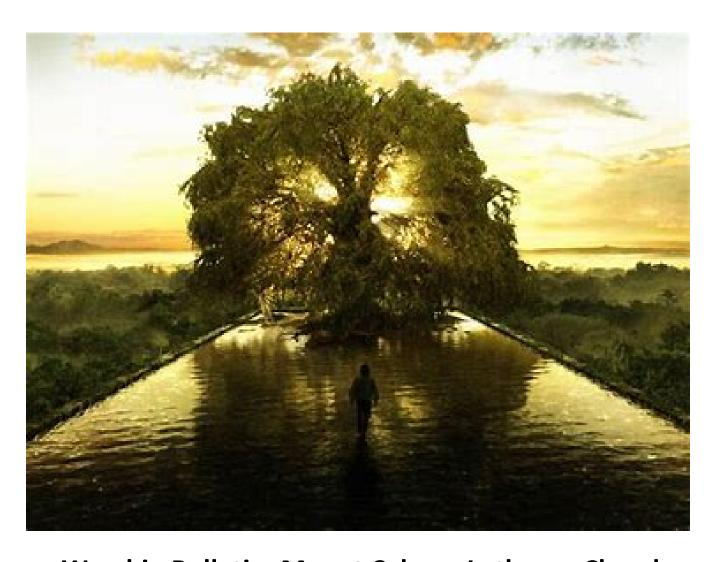
# THE TREE OF LIFE

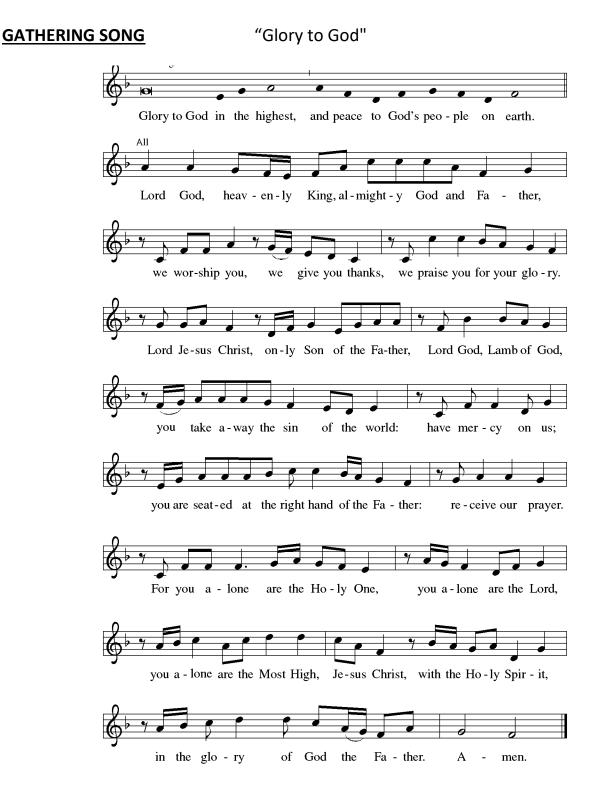


Worship Bulletin: Mount Calvary Lutheran Church
June 16, 2021
5:30 PM

# **GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A: And also with you.



#### PRAYER OF THE DAY

P: O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord.

A: Amen.

# **FIRST READING: 1 SAMUEL 15:34--16:13**

Saul, anointed by the prophet Samuel as the first king of Israel, displeases the LORD. The LORD therefore sends Samuel to Bethlehem, where he anoints David, the youngest of the sons of Jesse, to succeed Saul as king.

<sup>34</sup>Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. <sup>35</sup>Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

16:1 The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons."

2 Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup>When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." <sup>7</sup>But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." <sup>8</sup>Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." <sup>9</sup>Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." <sup>10</sup>Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." <sup>11</sup>Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." <sup>12</sup>He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." <sup>13</sup>Then Samuel took the horn of oil, and anointed him in the presence of his

brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

R: The word of the Lord,

A: Thanks be to God!

# PSALM 20

P: May the LORD answer you in the day of trouble, the name of the God of Jacob defend you;

A: send you help from the sanctuary and strengthen you out of Zion;

P: may the LORD remember all your offerings and accept your burnt sacrifice;

A: grant you your heart's desire and prosper all your plans.

P: We will shout for joy at your victory and unfurl our banners in the name of our God; may the LORD grant all your requests.

A: Now I know that the LORD gives victory to the anointed one; God will answer out of the holy heaven, gaining victory with a strong right hand.

P: Some trust in chariots and some in horses, but we rely on the name of the LORD our God.

A: They collapse and fall down, but we will arise and stand upright.

P: O LORD, give victory to the king and answer us when we call.

# **SECOND READING: 2 CORINTHIANS 5:6-17**

Paul encourages believers to live by faith and not by sight. We do not consider
Jesus from a human perspective but through the eyes of faith, believing he died for
all and was raised. All who are in Christ are now in God's new creation.

<sup>6</sup>So we are always confident; even though we know that while we are at home in the body we are away from the Lord—<sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. <sup>9</sup>So whether we are at home or away, we make it our aim to please him. <sup>10</sup>For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

<sup>11</sup>Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. <sup>12</sup>We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. <sup>13</sup>For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. <sup>14</sup>For the love of Christ urges us on, because we are convinced that one has died for all; therefore

all have died. <sup>15</sup>And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

<sup>16</sup>From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

R: The word of the Lord,

A: Thanks be to God!

# **GOSPEL ACCLAMATION**

P: Alleluia.

A: Welcome with meekness the implanted word that has the power to save your souls.

P: Alleluia.

# **GOSPEL: MARK 4:26-34**

P: The holy Gospel according to Mark,

A: Glory to you, O Lord.

Jesus frequently uses parables to teach ordinary people as they are able to hear and understand. Images of sowing and growing show the vitality of God's kingdom.

<sup>26</sup>Jesus said, "The kingdom of God is as if someone would scatter seed on the ground,<sup>27</sup> and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. <sup>28</sup>The earth produces of itself, first the stalk, then the head, then the full grain in the head. <sup>29</sup>But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

<sup>30</sup>He also said, "With what can we compare the kingdom of God, or what parable will we use for it? <sup>31</sup>It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; <sup>32</sup>yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it; <sup>34</sup>he did not speak to them except in parables, but he explained everything in private to his disciples.

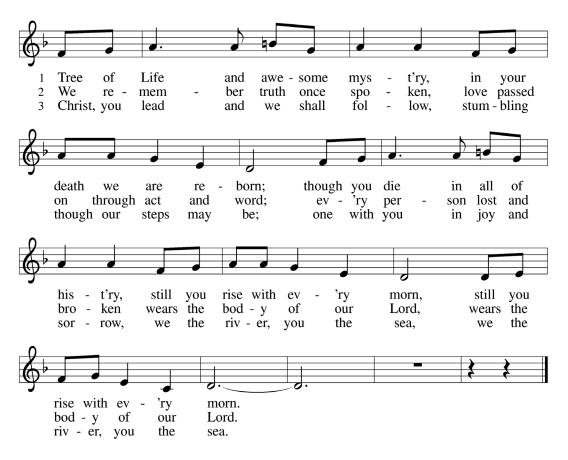
P: The gospel of the Lord,

A: Praise to you, O Christ!

## **SERMON**

#### **HYMN OF PRAISE**

"Tree of Life and Awesome Mystery" (Verses 1-3, Plus "General" Verse)



**General Verse** 

Light of life beyond conceiving, mighty Spirit of our Lord; give new strength to our believing, give us faith to live your word, give us faith to live your word.

# **APOSTLES' CREED**

A: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# **PRAYERS OF INTERCESSION**

P: Let us come before the triune God in prayer.

P: Holy God, you plant the seeds of faith in every nation. Enliven your church, so that the good news of your grace may root and grow throughout the world. Lord, in your mercy,

A: hear our prayer.

P: Creator, even the trees, shrubs, and flowers delight in your goodness. From the depths of the soil to the highest mountain, bring forth new plants. Restore growth to places suffering drought. Lord, in your mercy,

A: hear our prayer.

P: Judge of nations, we pray for our leaders and those in power. Grant them the ability to regard those under their charge with humility, dedicating their lives in service to others. Lord, in your mercy,

A: hear our prayer.

P: Divine comforter, you show compassion to those in need and provide relief to those who call on you. Bless all who suffer, especially people trapped in cycles of poverty and homelessness. Lord, in your mercy,

A: hear our prayer.

P: Sovereign God, this house of worship belongs to you. We give thanks and pray for our church musician(s). We dedicate to you the joyful noise that comes from this place; the cries of children, the melody of voice and instruments, and the songs from our hearts. Lord, in your mercy,

A: hear our prayer.

P: Eternal God, we give thanks for our ancestors in the faith who are now at home with you (*especially*). We look forward to that day when we are reunited in your new creation. Lord, in your mercy,

A: hear our prayer.

P: Lord Jesus, thanks for being with last week's synod assembly. Bless Bishopelect Paula Schmitt and equip her for the office to which she has been called. As we give thanks for outgoing Bishop Michael Rhyne, bless he and his family as they transition to whatever shall be next for them. Lord in your mercy,

A: hear our prayer.

P: We lift our prayers to you, O God, trusting in your abiding grace.

A: Amen.

#### **PEACE**

P: The peace of Christ be with you always.

A: And also with you.

# **DIALOGUE**

P: The Lord be with you. A: And also with you.

P: Lift up your hearts. A: We lift them to the Lord.

P: Let us give thanks to the Lord our God. A: It is right to give our thanks

and praise.

### THANKSGIVING AT THE TABLE

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### **LORD'S PRAYER**

P: Lord, remember us in your kingdom and teach us to pray.

A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### **INVITATION TO COMMUNION**

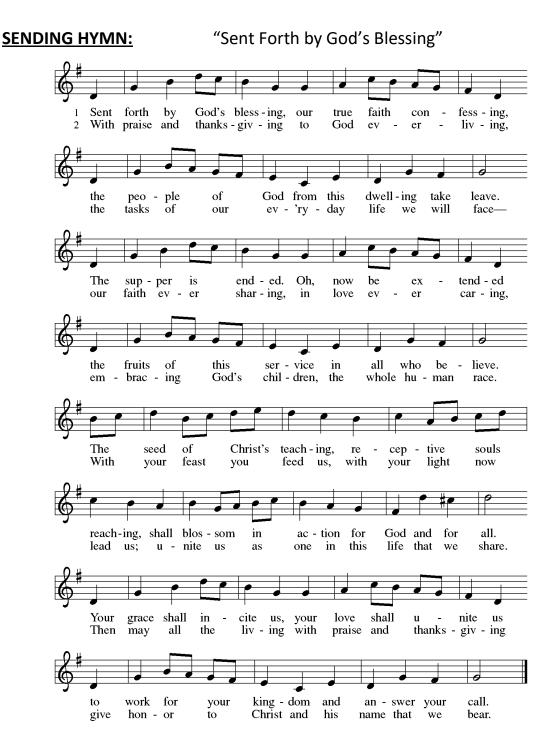
P: There is a place for you at the banquet. Come and feast at Jesus' table.

# **SHARING OF COMMUNION**

# **BLESSING**

P: Signed and sealed by the Holy Spirit, you are Christ's message of love for this troubled world, written by the same Sender. May our Lord Jesus Christ and God our Father, who loved us and through grace gave us eternal comfort and good hope, + comfort your hearts and strengthen them in every good work and word.

A: Amen.



# **DISMISSAL**

P: With faith renewed, hope restored, and love revived, we go,

A: to invite every generation on a shared journey to Christian growth.