



Worship Bulletin: Mount Calvary Lutheran Church

Nov. 7 (5:30 PM) and Nov. 8 (8:45AM) 2020

CONFESSION AND FORGIVENESS

P: We gather in the name of our baptism, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **A: Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

A: Holy God, holy and mighty, holy and immortal, have mercy on us.

P: For self-centered living, and for failing to walk with humility and gentleness:

A: Holy God, holy and mighty, holy and immortal, have mercy on us.

P: For longing to have what is not ours, and for hearts that are not at rest with ourselves:

A: Holy God, holy and mighty, holy and immortal, have mercy on us.

P: For misuse of human relationships, and for unwillingness to see the image of God in others:

A: Holy God, holy and mighty, holy and immortal, have mercy on us.

P: For jealousies that divide families and nations, and for rivalries that create strife and warfare:

A: Holy God, holy and mighty, holy and immortal, have mercy on us.

P: For reluctance in sharing the gifts of God, and for carelessness with the fruits of creation:

A: Holy God, holy and mighty, holy and immortal, have mercy on us.

P: For hurtful words that condemn, and for angry deeds that harm:

A: Holy God, holy and mighty, holy and immortal, have mercy on us.

P: For idleness in witnessing to Jesus Christ, and for squandering the gifts of love and grace:

A: Holy God, holy and mighty, holy and immortal, have mercy on us.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. Through the Holy Spirit God cleanses us and gives us the power to proclaim the mighty acts of the one who called us out of darkness into his marvelous light. As a called and ordained minister of the church

of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

HYMN OF PRAISE: "Christ Be Our Light" Sung by the Notre Dame Folk Choir



1 Long - ing for light, we wait in dark - ness. Long - ing for
2 Long - ing for peace, our world is trou - bled. Long - ing for
3 Long - ing for food, man - y are hun - gry. Long - ing for
4 Long - ing for shel - ter, man - y are home - less. Long - ing for
5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone
wa - ter, man - y still thirst. Make us your bread,
warmth, man - y are cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
has pow'r to save us. Make us your liv - ing voice.
bro - ken for oth - ers, shared un - til all are fed.
shel - ter - ing oth - ers, walls made of liv - ing stone.
to one an - oth - er, signs of your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957
Music: CHRIST, BE OUR LIGHT, Bernadette Farrell
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PRAYER OF THE DAY

P: O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord. **A: Amen.**

FIRST READING: JOSHUA 24:1-3A, 14-25

In the Near East, covenant means “agreement” or “alliance.” It describes relationships and is the primary word used to characterize the relationship between God and Israel. By delivering Israel, God has already begun the relationship. Joshua calls upon the people to respond.

¹Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. ²And Joshua said to all the people, “Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. ^{3a}Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

¹⁴“Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. ¹⁵Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.”

¹⁶Then the people answered, “Far be it from us that we should forsake the LORD to serve other gods; ^{17f}for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; ¹⁸and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.”

¹⁹But Joshua said to the people, “You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. ²⁰If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” ²¹And the people said to Joshua, “No, we will serve the LORD!” ²²Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the LORD, to serve him.” And they said, “We are witnesses.” ²³He said, “Then put away the foreign gods that are among

you, and incline your hearts to the LORD, the God of Israel.”²⁴ The people said to Joshua, “The LORD our God we will serve, and him we will obey.”²⁵ So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

PSALMODY

“This is My Song”



1 This is my song, O God of all the na - tions,
 2 My coun - try's skies are blu - er than the o - cean,
 3 This is my prayer, O God of all earth's king - doms,



a song of peace for lands a - far and mine.
 and sun - light beams on clo - ver - leaf and pine.
 your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;
 But oth - er lands have sun - light too, and clo - ver,
 O God, be lift - ed up till all shall serve you,



here are my hopes, my dreams, my ho - ly shrine;
 and skies are ev - 'ry - where as blue as mine.
 and hearts u - nit - ed learn to live as one.



but oth - er hearts in oth - er lands are beat - ing
 So hear my song, O God of all the na - tions,
 So hear my prayer, O God of all the na - tions;



with hopes and dreams as true and high as mine.
 a song of peace for their land and for mine.
 my - self I give you; let your will be done.

Text: Lloyd Stone, 1912–1993, sts. 1–2; Georgia Harkness, 1891–1974, st. 3

Music: FINLANDIA, Jean Sibelius, 1865–1957

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SECOND READING: 1 THESSALONIANS 4:13-18

Some of the Thessalonians are worried that dead Christians will be excluded from the resurrection to eternal life when Christ comes again. Paul reassures them with the word of hope that all Christians, living or dead, will be raised into everlasting life with Christ.

¹³We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. ¹⁵For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. ¹⁶For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. ¹⁸Therefore encourage one another with these words.

GOSPEL ACCLAMATION

P: Alleluia!

A: Keep awake and be ready, for you do not know on what day your Lord is coming.

P: Alleluia!

MATTHEW 25:1-13

Jesus tells a parable about his own second coming, emphasizing the need for readiness at all times.

[Jesus said to the disciples:] ¹“Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³When the foolish took their lamps, they took no oil with them; ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, all of them became drowsy and slept. ⁶But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ ⁷Then all those bridesmaids got up and trimmed their lamps. ⁸The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ ⁹But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy

some for yourselves.’ ¹⁰And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. ¹¹Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ ¹²But he replied, ‘Truly I tell you, I do not know you.’ ¹³Keep awake therefore, for you know neither the day nor the hour.”

SERMON

HYMN OF THE DAY “Like a River Glorious” Interpreted by Jan Mertz

Like a river glorious is God's perfect peace,
Overall victorious, in its bright increase;
Perfect, yet it floweth fuller every day,
Perfect, yet it groweth deeper all the way.

REFRAIN:

Stayed upon Jehovah, hearts are fully blest,
Finding, as He promised, perfect peace and rest.

Hidden in the hollow of His blessed hand,
Never foe can follow, never traitor stand;
Not a surge of worry, never shade of care,
Not a blast of hurry touch the spirit there.

REFRAIN:

Stayed upon Jehovah, hearts are fully blest,
Finding, as He promised, perfect peace and rest.

Every joy or trial falleth from above,
Traced upon our dial by the Sun of Love;
We may trust Him fully, all for us to do;
They who trust Him wholly find Him wholly true.

REFRAIN:

Stayed upon Jehovah, hearts are fully blest,
Finding, as He promised, perfect peace and rest.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P: Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need.

P: Holy God, rouse us to deep praise as we gather for worship. Enliven our worship with sincere and heartfelt song. Sustain the work of all church musicians and artists who lead us in praise and prayer (*especially*). Hear us, O God.

A: Your mercy is great.

P: Holy Creator, surprise and delight us with the beauty of the world you have made. Bless the work of landscapers, architects, and artists whose work invites us into harmonious living with your creation. Hear us, O God.

A: Your mercy is great.

P: Holy Judge, let justice roll down like waters over this world. Reign over the courtrooms of every land, in the hearts of those who guard the law and those who stand accused of crimes. Be present in cases where we long for both justice and mercy to prevail (*especially*). Hear us, O God.

A: Your mercy is great.

P: Holy Companion, console those who feel lonely or abandoned. Share the hours of those who live and eat alone. Comfort those who have few friends or who struggle with their identity and place in this world. Hear us, O God.

A: Your mercy is great.

P: Holy Protector, be with all observing Veterans Day. Guard the lives of active duty and retired military personnel. Comfort all who mourn those who have died in the line of duty. Heal the wounds, both physical and mental, experienced by service members. Hear us, O God.

A: Your mercy is great.

P: Holy and Immortal One, we pray in thanksgiving for the lives of all who have died. Remind us of the frailty and shortness of our own lives and inspire us to use them for the building up of your kingdom. Hear us, O God.

A: Your mercy is great.

P: Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever.

A: Amen.

PEACE

P: The peace of Christ be with you always.

A: And also with you.

OFFERING PRAYER

P: God of mercy and grace,

A: the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

DIALOGUE

P: The Lord be with you.

A: And also with you.

P: Lift up your hearts.

A: We lift them to the Lord

P: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray.

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Jesus welcomes sinners and eats with them. Come, take your place at the feast.

SHARING OF COMMUNION

PRAYER AFTER COMMUNION

P: God of the welcome table,

A: in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life. Amen.

SENDING "This Little Light of Mine" by Bruce Springsteen

BLESSING

P: Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

A: Amen.

DISMISSAL

P: Marked with the cross of Christ, go forth to love and serve the Lord.

A: Thanks be to God.